A HEBRAIC APPROACH TO PREDESTINATION

At last, the Bride revealed!

WE INFORM – YOU CHOOSE

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Preface

YHWH "God" has called us to do two things. First, we are to never give up studying and seeking the correct interpretation of any given Bible passage. Second, such opportunities are golden moments for us to learn to show grace and love to others whose understanding of a given passage may differ from ours.

Throughout the HRTI's teachings, we use a slightly different vocabulary to that which some might be accustomed. We have chosen to use what many refer to as a Messianic vocabulary. The reasons being: firstly, using Hebraic-sounding words is another way to help you associate with the Hebraic Roots of your faith. Secondly, these words are not merely an outward show for us, they are truly an expression of who we are as Messianic Jews and Gentiles who have "taken hold" of our inheritance with Israel.

Instead of saying "Jesus", we call our Saviour "Y’shua" – the way His parents would have addressed Him in Hebrew. In addition, rather than referring to Y’shua as "Christ", we use the word "Messiah" – which is an Anglicized version of the Hebrew word, Moshiach.

"YaHoWaH" is the name of God in Hebrew, where it is written as four consonants (YHWH or YHVH, as the W and V are derived from the same Hebrew letter 'vaw'). These four letters are called the Tetragrammaton (Greek for "[a word] having four letters"). Jews ceased to use the name in the Greco-Roman period, replacing it with the common noun Elohim ("God") to demonstrate the universal sovereignty of Israel’s God over all others. At the same time, the divine name was increasingly regarded as too sacred to be uttered and was replaced in spoken ritual by the word Adonai ("My Lord"). From about the 6th to the 10th century the Masoretes (Jewish scholars who were the first to add vowels to the text of the Hebrew Bible) used the vowel signs of the Hebrew words Adonai or Elohim as the vowels for YHWH; and later on the artificial name Jehovah was produced. Christian scholars and translators after the Renaissance and Reformation periods replaced the sacred name YHWH with GOD and LORD (all in capital letters in the Bible); which was a strategic move of satan for not using the Name. The Sacred Name occurs 6,828 times in the Hebrew text of the Bible, proving YHWH wants us to use it.

In the 19th and 20th centuries, Biblical scholars again began to use the form Yahweh and it is now the conventional usage in biblical scholarship; but leading Hebrew Scholars suggest YHWH should be pronounced as Yah-oo-VaH (Y’shua is derived from YaH-shuvah which means YaH saves. Yah (י) is an abbreviation of God’s name,YHWH, as seen in Psalm 68:4. The Name is also found in the word hallellu-YaH, which means "you praise the LORD").
Are you part of the pre-destined?

Introduction

Predestination teaches that a certain group of individuals was unconditionally predestined or foreordained by YHWH's sovereign decree before the world began, Deut 7:6 suggests this group is Israel:

*For you are a set-apart people to YHWH your Elohim. YHWH your Elohim has chosen you to be a people for Himself, a treasured possession above all the peoples on the face of the earth.*

Y’shua reinforces what YHWH has said:

Matt 15:24: And He answering, said, "I was not sent except to the lost sheep of the house of Yisra'El."

Sha’ul\(^2\) reinforces what Y’shua said to the various Assemblies in the vast Roman Empire to drive the point home:

Rom 8:28-30: And we know that all matters work together for good to those who love Elohim, to those who are called according to His purpose. Because those whom He knew beforehand, He also ordained beforehand to be conformed to the likeness of His Son, for Him to be the first-born among many brothers. And whom He ordained beforehand, these He also called, and whom He called, these He also declared right. And whom He declared right, these He also esteemed.

Eph 1:4-5: even as *He chose us in Him before the foundation of the world, that we should be set-apart and blameless before Him in love, having previously ordained us to adoption as sons through Y’shua Messiah to Himself, according to the good pleasure of His desire,*

In John 17:9 Y’shua makes an extraordinary statement concerning the elect:

*I pray for them. I do not pray for the world but for those whom You (YHWH) have given Me, for they are Yours.*

To those who cannot accept the fact that YHWH is a discriminating God, I ask you what you do with Deut 32:8-9 where it says that when YHWH divided the nations He separated the sons of Adam, "For YHWH's portion is His people; Jacob is the lot of His inheritance".

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1 Isaiah 45:4.
2 Paul.
If that is not enough to make the liberal social church-man angry then success will be met when they wrestle with Deut 23:17-18; "no whore nor a sodomite (queer) are allowed into the house of God for they are an abomination"...

What point are we getting to? The slime and scum that the "social church" puts out the welcome mat for, are to be turned away by the "Body of Y'shua," the one true Assembly of the living God whose name is YHWH. These mentioned in Deuteronomy and many other passages are to be excluded from the general population, the assembly of the congregation and the Kingdom of God. This is the decree of YHWH-Elohim and this is the same God that the social church says "He loves everybody." Beloved, I am here to tell you that YHWH does not love everybody, He never has and never will. Read Rom 9:10-21! With this we say "REST MY Case"!

And not only so, but Ribqah having conceived by one, our father Yitshaq. Yet, before they were born or had done any good or evil – in order that the purpose of Elohim, according to choice, might stand, not of works but of Him who calls – it was said to her, "The greater shall serve the lesser," as it has been written, "Ya’aqob I have loved, but Esaw I have hated." What, then, shall we say? Is there unrighteousness with Elohim? Let it not be! For He says to Mosheh, "I shall favour whomever I favour, and I shall have compassion on whomever I have compassion." So, then, it is not of him who is wishing, nor of him who is running, but of Elohim who shows favour. For the Scripture says to Pharaoh, "For this same purpose I have raised you up, to show My power in you, and that My Name be declared in all the earth." So, then, He favours whom He wishes, and He hardens whom He wishes. Then you shall say to me, "Why does He still find fault? For who has resisted His counsel?" But who are you, O man, to talk back to Elohim? Shall that which is formed say to him who formed it, "Why have you made me like this? Does not the potter have authority over the clay, from the same lump to make (note YHWH makes) one vessel for value and another not for value?"

You need to become part of the "Lost Sheep of the House of Israel," the pre-ordained group, to secure your place in heaven. Come journey with me through the Scriptures as the Ruach\(^3\) teaches and enlightens us...

(This booklet must be read in context with the "Christian Foundational Teaching – Your Identity" booklet. You need to understand what Y’shua meant in Matt 15:24 and this booklet explains it clearly.)

\(^3\) YHWH’s Spirit.
Is YHWH Sovereign of Not?

One of the fundamental doctrines of Calvinism is "unconditional election," also known as predestination or foreordination. Hence, YHWH unalterably ordered "certain individuals" to go to heaven and others to go to hell, without in any way considering the character, conduct, obedience, choice, attitudes, or desires of the individual.

Although man is not a robot and has been given the gift of decision, this ability is under the authority of the Sovereign Giver of the gift:

- Phil 2:13: for it is Elohim who is working in you both to desire (will) and to work for His good pleasure.

The verse clearly states that it is YHWH that causes:

1) Man to will (do) YHWH's will, and
2) Man to do YHWH's pleasure.

All things are under the absolute dominion of the Sovereign YHWH. That is what Sovereignty means! YHWH is Sovereign about every thought, word and action of man. Must this then not include man's "free" will as well?

The definition of "Sovereignty" means:

"To have complete and unconditional jurisdiction, supremacy, dominion, power, ascendancy, masterly, sway, predominance, authority, control, influence, rule, and domination over His creation and every person He has given life to, because He is almighty and all-knowing, and because He is all-knowing He knew before time began who exactly will enter His Kingdom."

The question is: "do you see YHWH in the definition above or not?" You have to rework this definition above a couple of times and decide if this YHWH God that you serve, is complying with the above. If your answer is "yes," then your view is exactly the same as Calvin’s.

Was John Calvin Against or For the Jews and Jewish Thought?

Calvin in his second book conveyed the following idea which is elaborated on by Wikipedia:

"In Calvin’s view, sin began with the fall of Adam and propagated to all of humanity. The domination of sin is complete to the point that people are driven to evil. Thus fallen humanity is in need of the redemption that can be found in Christ. But before Calvin expounded on this doctrine, he described the special situation of the Jews who lived during the time of the Old Testament. God made a covenant with Abraham, promising the coming of Christ.
Hence, the Old Covenant was not in opposition to Christ, but was rather a continuation of God’s promise."

Calvin had it right in his doctrine, but it was misinterpreted by many Believers. Many many scholars have debated Calvin’s view of the Jews and Judaism, and to this day few understand that Calvin was not against Judaism and Biblical Jews, his problem was with the Rabbinical Jews of his time and their man-made traditions. This is the same group of Rabbinical Jews that Y’shua had a problem with in His time:

"Some have argued that Calvin was the least anti-semitic among all the major reformers of his time, especially in comparison to Martin Luther. Others have argued that Calvin was firmly within the anti-semitic camp. Scholars agree, however, that it is important to distinguish between Calvin’s views toward the biblical Jews (during the times of the Bible) and his attitude toward contemporary Jews (rabbinical Jews living in Calvin’s time). In his theology, Calvin does not differentiate between God’s covenant with Israel and the New Covenant. He stated, "all the children of the promise, reborn of God, who have obeyed the commands by faith working through love, have belonged to the New Covenant (Jer 31) since the world began." Still he was a supersessionist and argued that the Jews are a rejected people who must embrace Jesus to re-enter the covenant."

G. Sujin Pak in his "John Calvin and the Jews: His Exegetical Legacy" makes it crystal clear how Calvin saw YHWH’s covenant people:

"Calvin finds in Romans 11 a clear hope of the possibility of the Jewish nation’s return to God. While it is true, writes Calvin, that those who have currently rejected Christ have fallen into destruction, "the nation itself, however, has not so fallen that one who is a Jew must necessarily perish or be estranged from God." Indeed, Calvin understands Paul as setting forth a clear hope in the conversion of the Jews to Christ after the "full number of the Gentiles (lost Sheep Matt 15:24) have come in" (Rom 11:25). Thus, in the end, God’s covenant with the Jews "stands firm and immutable," for it is "completely impossible for the Lord to depart from the covenant which He made with Abraham." Hence, Calvin concludes, "God has not wholly turned His kindness away from the Jewish nation." … In many ways, Calvin

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6 Calvin, Commentary on Romans, 246.
7 Calvin, Commentary on Romans, 255, 256.
is reading Romans 9 to 11 with the vision of the one covenant with which he reads the Old Testament… since election across the two testaments has never been based upon merit, there is no proper place for boasting or gloating (i.e., Christians should not gloat over Jews). Finally, God’s covenant remains firm and true, first by its fulfillment in the remnant but also by the ever-constant possibility of the Jewish nation’s return to faithfulness. This, too, is part of Calvin’s reading of the Old Testament. Calvin’s exegesis of the accounts of the Old Testament Jews’ unfaithfulness is wrapped within a larger vision of the possibility and, yes, actuality of their return to faithfulness to the covenant.8,9

Pak goes on to say that Calvin made use of Jewish exegesis10, mostly secretly:

"In sum, Calvin employs certain forms of Jewish exegesis positively, though on the most part clandestinely (secretly), when it provides readings that preserve the 'simple and natural' sense of the text11—a sense that for Calvin is deeply tied to maintaining the unity of the Old and New Testaments."12

He continues to elaborate on Calvin’s attitude towards the Jews:

"He still sees the fulfillment of the promises of the Old Testament as culminating only in faith in Christ and belonging ultimately to the church. But, here, I might ask, are these convictions necessarily anti-Jewish? Can they not be, simply, the convictions of a—for lack of a better word—"traditional" form of the Christian faith? Though other forms of Christianity today might advocate a pluralistic position that affirms the legitimacy of Judaism as Judaism, I just do not think that was a conceivable option for Calvin in his time. Moreover, vital forms of Christianity still hold views very similar to those expressed by Calvin. I contend that these convictions are not necessarily anti-Jewish. They become anti-Jewish when they are linked with a simultaneous tradition of denigration of Jews and Judaism. Calvin certainly does not thoroughly escape this tradition of denigrating (contemporary) Jews and Judaism. Yet, I submit that

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8 Look at Calvin’s reading of Isaiah 42 and 43 in Commentary on the Prophet Isaiah, 283–354.
9 John Calvin and the Jews: His Exegetical Legacy - by G. Sujin Pak Pg 24-25
10 A critical explanation or interpretation of a text, especially of Scripture.
11 Please view Prof WA Liebenberg’s book "A Hebraic Perspective on Scripture Interpretation."
12 Pg 26 For my argument concerning Calvin’s covert positive use of Jewish exegesis, see “Luther, Bucer, and Calvin on Psalms 8 and 16: Confessional Formation and the Question of Jewish Exegesis,” in Dutch Review of Church History 85 (2005): 169–86, esp 178–82.
he does better than many, if not most, of his predecessors and contemporaries. It is no small feat that in Calvin’s interpretation of the Old Testament in particular—and possibly in his exegesis on the whole—Calvin offers an exegesis largely disassociated from a centuries-old anti-Jewish tradition of biblical interpretation. Let me say that again, it is no small feat that Calvin not only breaks from an intractable tradition of Christian anti-Jewish readings of the Old Testament, but also offers in its place a reading of the Old Testament that consistently depicts the biblical Jews as the people of God and frequently elevates them as positive examples for the church’s imitation. Rather than making the interpretive move to apply any negative images of Jews in the Old Testament to contemporary Jews and Judaism, Calvin continues to read biblical Jews as part of God’s covenant. Even if, in the end, Calvin’s exegesis of the biblical Jews of the Old Testament ultimately assumes their being claimed as believers in Christ and members of the church, is this not a much more faithful exegetical legacy for the Christian church and a legacy with far less violent consequences for Jews and Judaism?¹⁴

Now, from the facts derived about Calvin’s views on the Biblical Jews, we can start with the Hebraic perspective on predestination.

**The House of Judah, House of Israel and the Dog Groups Concept**

It is vitally important to understand that YHWH only deals with three groups of people in His eternal plan. These groups are:

1) The **House of Judah**, also known as the Southern Kingdom or just Judah (which was the dominant tribe. Benjamin was the other tribe). They were never divorced by YHWH and are still married. They are the blinded Orthodox Jews who passionately live under the Torah, even today. YHWH blinded them from Messiah Y’shua and they cannot help it.¹⁵

2) The **House of Israel**, also known as the Northern Kingdom, the Lost Sheep of Ten Tribes, Joseph or Ephraim (which was the dominant tribe amongst the ten tribes). Y’shua said specifically that He *came only for the Lost Sheep of the House of Israel* (Matt 15:24).

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¹³ John Calvin’s idea of the elect: the ecclesia in Greek and what the translators today call the church.


¹⁵ Psalm 69:23 – Refers mainly to the House of Judah because the House of Israel had already been scattered amongst the nations during the time of Y’shua.
3) The "Dogs". These are all gentiles who are out of YHWH’s Torah Covenant. The ones willfully opposing the Torah, YHWH’s Law. They are called kuon in the New Covenant Greek. They are the false prophets teaching against the Torah; the Lawless ones as Scripture has it. Those "out of" the Torah Covenant are called "dogs" in Scripture (Rev 22:15; Deut 23:18; Isaiah 56:10-11; Phil 3:2; Psalm 22:16, 20, Matt 7:6 are but a few examples). In Matt 15:26-27 Y’shua called the "woman" (an out of Covenant gentile) from Canaan a "dog" (a Torahless gentile) until such time she came into the "household" (the Commonwealth of Israel) of the "Father" (YHWH’s rules) by accepting to eat of the "crumbs" (by starting to study the minor teachings) of the "bread" (the Torah).

Now you must decide which one of the three groups you belong to, as there are unfortunately no other groups in Scripture. To say that YHWH deals with the Jews, the Church and the Gentiles is a blatant lie from the pit of Hell and this dogma has no Scriptural foundation whatsoever. Remember, satan is the father of lies (John 8:44).

**Satan Detests that YHWH has Predestined a Certain Group!**

Satan detest the whole concept of YHWH’s Sovereignty. This is why this concept has been lost or disregarded by the Christian Church and the alternative idea of Arminianism (a form of Humanism) has replaced Predestination (YHWH’s Sovereignty).

Arminiasm says man also plays a role in his own salvation by applying his own free will. This lie of satan attempts to detract from the glory of salvation which all belongs to YHWH – Isaiah 42:8: "I am YHWH, that is My Name, and My esteem (glory) I do not give to another (not even a millionth of it), nor My praise to idols”" and Sha’ul confirms it in 1 Cor 1:29: "so that no flesh should boast in His presence."

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16 Isaiah 48:11.
17 Paul.
This clearly says that YHWH has firmly ensured that no man can and will ever claim glory onto himself when he stands before the throne by saying that he shared in any part in YHWH’s Salvation Gift.

If any man contributed to his own salvation this would contradict Scripture such as:

Isaiah 64:6: *And all of us have become as one unclean, and all our righteousnesses are as soiled rags. And all of us fade like a leaf, and our crookednesses, like the wind, have taken us away.* (Meaning all of us, each and every person deserves death.)

and

James 1:17: *Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no change, nor shadow of turning.* (Meaning every good and perfect gift comes from the Father, and salvation is a gift not by man’s doing but solely from Father above: Eph 2:8: "For it is by grace you have been saved, through faith--and this is not from yourselves, it is the gift of God.")

The ideal that YHWH has predestined a certain group by His good and perfect gift of salvation baffles most believers today. This is because of the false Arminian teachings they have received from modern-day "lukewarm church" pulpits (Rev 3:16). Now that we established that there is only a certain group predestined we need to look at how the lost Sheep of the House of Israel were scattered.

**The Scattering of the House of Israel into the Nations**

Because the Northern Kingdom transgressed the Torah of YHWH, they were scattered into the nations of the world (please see the booklet "Christian Foundational Teachings No. 2: Your Identity. The Ultimate "Mystery" in the Bible Christians have Grossly Missed").

This is the "Wild Olive Tree" of Romans chapter 11. The "Cultivated Olive Tree" is the House of Judah which is cared for by the "Owner," but the Wild Olive Tree is not part of the "Owner's" estate because the House of Israel chose to whore after other gods. She broke the Torah Covenant and therefore YHWH, the "Owner," divorced her. Because she broke the covenant she is now yoked with this "generational curse".¹⁸ This will continue until she (the individual believer) repents and returns to accept the "Owner's household rules," His Torah. Therefore, all believers in Messiah Y’shua who willfully reject the Torah are called "dogs" in Scripture (i.e., as said to the Canaanite woman).

¹⁸ Please see the booklet on "A Hebraic Perspective on Bloodline Curses!"
This is why Y’shua stated categorically, that not every person that says to Him, Lord Lord will enter into His Kingdom. Only those who love Him and show it by living according to His rules (Torah) after coming into faith will have eternal life with Him. Notice, Y’shua is talking to Torah-observant believers in the following passage, and warns them against the non-Torah-observant doctrine many teach even today, listen:

Matt 7:1-29: 1 Do not judge, lest you be judged. 2 For with what judgment you judge, you shall be judged. And with the same measure you use, it shall be measured to you. 3 And why do you look at the splinter in your brother’s eye, but do not notice the plank in your own eye? 4 Or how is it that you say to your brother, ‘Let me remove the splinter out of your eye,’ and see, a plank is in your own eye? 5 Hypocrite! First remove the plank from your own eye, and then you shall see clearly to remove the splinter out of your brother’s eye. 6 Do not give what is set-apart (your Torah teachings) to the dogs (non-Torah believers), nor throw your pearls before the pigs, lest they trample them under their feet, and turn and tear you in pieces. 7 Ask and it shall be given to you, seek and you shall find, knock and it shall be opened to you. 8 For everyone who asks receives (hunger for Torah truths), and he who seeks finds, and to him who knocks it shall be opened. 9 Or is there a man among you who, if his son asks for bread, shall give him a stone? 10 Or if he asks for a fish, shall he give him a snake? 11 If you then, being wicked, know how to give good gifts to your children, how much more shall your Father who is in the heavens give what is good to those who ask Him! 12 Therefore, whatever you wish men to do to you, do also to them, for this is the Torah and the Prophets. 13 Enter in through the narrow gate! (Torah ancient path) Because the gate is wide – and the way is broad – that leads to destruction (false teachings), and there are many who enter in

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19 By accepting what Y’shua has done on the stake for you.
through it. 14 Because the gate is narrow and the way is hard pressed which leads to life, and there are few who find it. 15 But beware of the false prophets, who come to you in sheep’s clothing, but inwardly they are savage wolves. 16 By their fruits you shall know them (Torah is not the root of Salvation, but the Fruit of your salvation). Are grapes gathered from thornbushes or figs from thistles? 17 So every good tree yields good fruit21, but a rotten tree yields wicked fruit. 18 A good tree is unable to yield wicked fruit, and a rotten tree to yield good fruit. 19 Every tree that does not bear good fruit is cut down and thrown into the fire. 20 So then, by their fruits you shall know them – 21 Not everyone who says to Me, ‘Master, Master,’ shall enter into the reign of the heavens, but he who is doing the desire of My Father in the heavens. 22 Many shall say to Me in that day, ‘Master, Master, have we not prophesied in Your Name, and cast out demons in Your Name, and done many mighty works in Your Name?’ 23 And then I shall declare to them, ‘I never knew you, depart from Me, you who work lawlessness!’ (Torahlessness)’ 24 Therefore everyone who hears these words of Mine, and does them, shall be like a wise man who built his house on the rock, 25 and the rain came down, and the floods came, and the winds blew and beat on that house, and it did not fall, for it was founded 26 And everyone who hears these words of Mine, and does not do them, shall be like a foolish man who built his house on the sand, 27 and the rain came down, and the floods came, and the winds blew, and they beat on that house, and it fell, and great was its fall. 28 And it came to be, when Y’shua had ended these words, that the people were astonished at His teaching, 29 for He was teaching them as one possessing authority, and not as the scribes.

Moving away from YHWH’s Laws, His Instructions, His Torah brings a curse. As long as you follow His Mitzvot, His Commandments, you are free, but to reject His Commandments, you will be cursed.

That applies to every person who hardens their heart to YHWH’s Torah and refuse blatantly to "play by His rules." This is referenced to each and every modern day preacher and teacher who came to the knowledge of the truth of YHWH’s Torah but outright rejects it and "plays by his own rules." This religious group, the modern day Pharisees, are no different to the Pharisees in Y’shua’s time! They will rather follow their man-made rules than submit to Almighty YHWH’s set rules. No wonder Y’shua tells these

21 Psalm 1:1-3.
modern-day preachers "depart from me you workers of Lawlessness!" They are cursed and will remain cursed until they repent and turn from their wicked anti-Torah ways.

Thus, the "lost sheep" are scattered into the pagan nations and they are following these wicked nation’s evil ways. That is why YHWH bellows out that we need to come out of every form of paganism and rid ourselves of evil:

Rev 18:4: And I heard another voice from the heaven saying, "Come out of her, my people, lest you share in her sins, and lest you receive of her plagues.

Mal 3:7: "From the days of your fathers you have turned aside from My laws (Torah) and did not guard them. Turn back to Me, and I shall turn back to you," said YHWH of hosts...

From this we can clearly see that most believers are still involved in "modern-day paganism," a man-made form of worship that rejects outright YHWH’s Torah, His set of rules! They also attempt to steal glory for their salvation by their "free will decision" to accept Y’shua, instead of acknowledging YHWH’s predestination.

Many scoff it off and think it is a joke, taking no heed of His warnings...

**YHWH Promised that He will Remarry the House of Israel**

Many passages in the Word testify that YHWH will remarry Ephraim, the House of Israel:

I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of the multitude of men.\(^{22}\)

Hosea also confirms this:

19 And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies. 20 I will even betroth thee unto me in faithfulness: and thou shalt know the Lord.\(^{23}\)

Here we can clearly see from the Scriptures quoted that YHWH wants and is going to remarry Israel; but we sit with a major problem…

\(^{22}\) Mic 2:12.

\(^{23}\) Hos 2:19-20.
Can YHWH Violate His own Rules and Instructions in the Torah?

Although we rejoice in our Messiah's sacrifice, doesn't the forgoing question make you wonder WHY Messiah Y'shua had to die? At the most basic level of understanding, we comprehend that He took the penalty of our sin upon the crucifixion stake with Him because we couldn't overcome sin and keep YHWH's Law – at any point of our spiritual history. And yet when we comprehend a deeper mystery of YHWH's love and persistent purpose to have the intimate fellowship of His bride, we see a deeper aspect of the riches of His mercy and love for us.

Why did Y'shua have to die? The deeper revelation lies in the mitzvot\(^\text{24}\) He gave to us through Moshe, which is the Torah. To start off with, let's answer this question: "What is sin?"

Scripture must interpret Scripture and the Word clearly says that sin is the transgression of YHWH's Torah:

\[
\text{Whosoever commits sin transgresses also the law (Torah): for sin is the transgression of the law (Torah).}^{25}
\]

Now here is the problem: the Torah (the Instructions of YHWH) clearly forbids the woman that harlotted and slept with other men to be taken back by the ex-husband!

\[
\text{Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled (after she slept with another man); for that is abomination before the Lord.}^{26}
\]

\[
\text{They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? Shall not that land be greatly polluted?}^{27}
\]

From this we can clearly see that a woman cannot return to her ex-husband after she had sex with another man – in this case, referring to Israel who worshipped other gods!

How can YHWH take Israel back – how is it possible as He cannot transgress his own Torah! That would make Him a sinner!!

The Great Mystery on how YHWH will Resolve the Issue

YHWH asked, "How shall I pardon thee, O Israel, for this?" through the Prophet Jeremiah:

\[^{24}\text{Laws or better Instructions.}\]
\[^{25}\text{1 John 3:4.}\]
\[^{26}\text{Deut 24:4.}\]
\[^{27}\text{Jer 3:1.}\]
How shall I pardon thee for this? Thy children have forsaken me, and sworn by them that are no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.\textsuperscript{28}

Surprisingly, in the years to come it was only Sha'ul that was given the solution (by the Ruach) to this mammoth mystery from all the writers of the Books of the Bible (it is unbelievable to think that you still have people rejecting or grossly misinterpreting Sha'ul's teachings, then again it is prophecy\textsuperscript{29}):

\begin{quote}
And for me, that utterance may be given unto me, that I may open my mouth boldly, \textbf{to make known the mystery of the gospel},\textsuperscript{30}
\end{quote}

What is "the mystery of the gospel"? The mystery is, "How can YHWH remarry Israel after she "slept with" another man (worshiped other gods)?"

\textbf{The answer to this Mysterious Mystery Locked Away for Ages}

Sha'ul gives the answer to this great mystery in two of his letters:

\begin{quote}
For the woman which hath an husband is bound by the law\textsuperscript{31} to her husband so long as he liveth; but \textbf{if the husband be dead, she is loosed from the law} (Torah Instruction) of her husband\textsuperscript{32}.

The wife is bound by the law\textsuperscript{33} as long as her husband liveth; but \textbf{if her husband be dead, she is at liberty} (free) \textbf{to be married to whom she will}; only in the Lord.\textsuperscript{34}
\end{quote}

Y'shua, the Husband, \textbf{had to die} to make the way open for the "lost sheep to come in"!!! Remember we said that the Torah requirement is that the husband must first die for the woman to be able to marry again. This is the core reason why YHWH had to die in the flesh! He loved Israel His Bride so much that He laid His own life down on that rugged old crucifixion stake! This is the greatest love story ever told!!!

This is the mammoth mystery Sha'ul spoke about and explained to the world. It is a love that overwhelms even the love of a parent who sacrifices everything to give their children a better life and greater opportunities than they had. We can understand a parent's sacrifice, but can we truly understand YHWH's? This love defies description and boggles the mind!!!

\textsuperscript{28} Jer 5:7.
\textsuperscript{29} 2 Peter 3:16-17.
\textsuperscript{30} Eph 6:19.
\textsuperscript{31} Num 30:7-8.
\textsuperscript{32} Rom 7:2
\textsuperscript{33} Num 30:7-8.
\textsuperscript{34} 1 Cor 7:39.
The Mystery Hidden for Ages

It is interesting to note that not even Jeremiah the Prophet knew how YHWH was going to solve this dilemma as YHWH's own Torah policed Him; Jeremiah then asked the question in sheer frustration how this problem would be solved.

_They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? Shall not that land be greatly polluted?_

From all the writers in the Bible, Sha’ul was the one that was entrusted to make this mystery known! Why? Sha’ul was trained by Y’shua for three years at Mt. Sinai in Arabia where Moshe received YHWH’s Torah.

according to _the revelation of the mystery, which was kept secret since the world began_,

_fellowship of the mystery, which from the beginning of the world hath been hid in God._

_Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints._

Scripture has it that Sha’ul was called for the "Gentiles"; but who were these "Gentiles", really?

Remember, the Hebrew word for "multitude of nations" is _"melo ha’goyim"_ and literally means "the fullness of the nations" in the prophecy over Ephraim in Gen 48:17-19. YHWH promised Abraham that his seed would become many. This blessing was passed on to Isaac and Jacob. Jacob then blessed his son "Ephraim" and said that "Ephraim's" seed shall become "a multitude of nations." Ephraim was the dominant tribe amongst the Northern Ten Tribes, the House of Israel.

Viewing "multitude of nations" from a Grecian perspective, a Greek mindset and how Christians view it, it seems to mean: "Gentiles". By their interpretation, a Gentile is _"of the nations"_ – meaning "not of the ONE nation Israel".

This is where satan has brought the highest level of deception to the masses, which directly opposes YHWH’s prophecy through the blessing of 

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35 Jer 3:1.  
36 Galatians chapter 1.  
37 Rom 16:25 (read to verse 27).  
38 Eph 3:9 (read from verse 6).  
39 Col 1:26 (read from verse 25).  
40 Rom 11:13.
"Ephraim" by his father Jacob. You see it is Israel, the Northern Ten Tribes, that will become a multitude of nations. It is the Ten Tribes that would be scattered abroad and be absorbed into the foreign countries in the years to come. This is what Sha’ul was called for, he was called as the Apostle for the Ten Tribes, those who once had a solid understanding of Torah; and he was the one called to teach them and help them to return.

This is what Y’shua also literally meant when He said "I have only come for the Lost Sheep of the House of Israel, the Lost Ten Tribes":

but go rather to the lost sheep of the house of Isra’el.\(^{41}\)

He said, "I was sent only to the lost sheep of the house of Isra’el."\(^{42}\)

The great mystery then was the fact that Y’shua only came for the lost sheep of the House of Israel!

Where do Those not of the House of Israel fit in?

Y’shua spoke of them in Matt 15:21-28:

21 Then Y’shua went thence, and departed into the coasts of Tyre and Sidon. 22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil. 23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. 24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel. 25 Then came she and worshipped him, saying, Lord, help me. 26 But he answered and said, It is not meet to take the children’s bread (House of Israel), and to cast it to dogs (heathen gentiles). 27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters’ table. 28 Then Y’shua answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

If you read on the surface what this passage is saying, it means the following:

"In this event, Y’shua said that He came to feed His "children", referring to the lost sheep of the House of Israel. The Canaanite woman is a Gentile woman who was not part of the House of Israel, the Northern Ten Tribes. Y’shua at first blatantly ignored her and
only after she seriously pursued Him, He allowed that she could eat of the crumbs (start honouring the smallest Instruction of the Torah). You see, any Gentile is welcome to come to Y’shua; but the requirement for that is to come into the "covenant" of YHWH and then you are accepted as family in the House of Israel."

Yes she was a Gentile\(^{43}\), and yes she was in the land of Canaan, but by the "definitions of the predestined" of YHWH and Y’shua’s own words and the full counsel of Scripture, she must have been "one the scattered lost sheep" in the Gentile Canaanite nation. The reasons we can be certain of this are, she recognized the Shepherd’s voice (John 10:27) and accepted His rules (John 14:15).

Bottom-line, if you are predestined, the truth through YHWH’s Ruach will always draw you to YHWH’s Torah:

Rom 7:14: *For we know that the Torah is Spiritual, but I am fleshly, sold under sin.*

To identify sin:

Rom 7:7: *What, then, shall we say? Is the Torah sin? Let it not be! However, I did not know sin except through the Torah. For also the covetousness I knew not if the Torah had not said, "You shall not covet."*

So that you can walk in holiness:

Rom 7:10: *And the command (Torah) which was to result in life, this I found to result in death.*

Psalm 19:7: *The Torah of YHWH is perfect, bringing back the being* (reviving the person back to life).

This is exactly what happened to the Canaanite woman. (Read more about the "covenant" in Part 3 of the series "Christian Foundational Teachings".)

**Why does Y’shua make His Disciples Fishers of Men?**

Is it to go and find any heathen Gentile (lost sheep) and to make them Believers? Again, we come to a point where Scripture must interpret Scripture to understand Y’shua’s complicated words:

16 *Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.* 17 And Y’shua said unto them, *Come ye after me, and I will*

\(^{43}\) By definition meaning she is "of the nations."
make you to become fishers of men. 18 And straightway they forsook their nets, and followed him.44

Immediately the question arises, "Why did they instantly drop everything and followed Y’shua without hesitation?" It is actually very simple, because the answer for that is, once again, in the Scripture:

13 Therefore will I cast you out of this land (scatter from Israel) into a land that ye know not (disperse you into the nations of the world), neither ye nor your fathers; and there shall ye serve other gods day and night (paganism in the world); where I will not shew you favour (as you are out of covenant). 16 Behold, I will send for many fishers, saith the Lord, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.45

These men that Y’shua called knew that when a Rabbi calls you to come and learn from him, you only have one opportunity. What makes this invitation even more exceptional is that this Rabbi Y’shua quoted from the Prophet Jeremiah who talks of "fishers that YHWH will raise up specifically to go and fish the Lost Ten Tribes, the House of Israel". They knew perfectly well that this prophecy must still come into fulfillment because the House of Israel were scattered abroad for the previous 700 years, and they were honoured to be selected to become a part this prophecy! Wouldn’t you?

The Issue with the Pharisees

Y’shua is very clear who is a part of the House of Israel:

24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Messiah, tell us plainly. 25 Y’shua answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. 26 But ye believe not, because ye are not of my sheep, as I said unto you. 27 My sheep hear my voice, and I know them, and they follow me.46

It is important to know that Y’shua’s sheep listen to His voice (commands) and act on it, they follow Him in His ways; and there is only one way, which is the way of "the covenant"!

44 Mark 1:16-18.
45 Jer 16:13, 16 (KJV).
46 John 10:24-27 (KJV).
Kepha was Given a Commission

What did Y’shua ask Kepha three times after His resurrection and then through that instructed him to do a specific task?

15 So when they had dined, Y’shua saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. 16 He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. 17 He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Y’shua saith unto him, Feed my sheep.⁴⁷

Kepha’s soul vision was to go and get Y’shua’s lost sheep of the House of Israel and to return them to the covenant of YHWH!

Kepha is Very Specific to Whom he Wrote

We have never heard any Pastor preach accurately what Peter’s vision was after Y’shua instructed him.

Peter, an apostle of Y’shua Messiah, to the strangers scattered (Y’shua’s lost sheep) throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia.⁴⁸

At last, this verse which the church in general grossly mistranslates comes alive:

9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light: 10 Which in time past were not a people (Lo-Ammi), but are now the people of God (Ammi): which had not obtained mercy (Lo-Ruhamah), but now have obtained mercy (Ruhamah).⁴⁹

Once again, it is NOT talking here of the general church, YHWH is talking about "His lost sheep of the House of Israel" who at last returned to YHWH and accepted His "covenant"! Peter is referring strictly to the first two chapters of Hosea and Isaiah 7:8: "and within threescore and five years shall Ephraim be broken, that it be not a people".

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⁴⁷ John 21:15-17 (KJV).
⁴⁸ 1 Peter 1:1.
⁴⁹ 1 Peter 2:9-10.
How sad is it for Christians to take this verse way out of context to promote a dogma they feel is correct. No wonder satan is the master deceiver, as he deceives the very elect.

**Ya’akov, Y’shua’s Brother, also only wrote to the Lost Sheep**

James (Ya’akov), a servant of God and of the Lord Y’shua the Messiah, to the twelve tribes which are scattered abroad, greeting.⁵⁰

Beloved Pastor, are you starting to see a picture here that Y’shua, Sha’ul, Peter, James, Matthew, John, Luke, Mark, etc. didn’t write to the "church"?; no, they all wrote to Y’shua’s lost sheep of the House of Israel! Scripture cannot be denied.

**Let’s put the Nail in the Coffin with Y’shua’s Words**

Pastor, if you preach another gospel opposing Y’shua’s own words and of YHWH’s mysterious plan that was revealed to Sha’ul, then you have a problem. Listen to what Y’shua says:

> 5 These twelve Y’shua sent forth, and **commanded them**, saying, *Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: 6 But go rather to the lost sheep of the house of Israel.*⁵¹

It is about time we remove our western-minded caps and put our Jewish caps on, and accept that we have to use Jewish tools to interpret Scripture and immediately steer away from the abhorrence of Anti-Semitism which YHWH hates. Dispel the idea of planting western-type churches and making Christians – what we need to do is to come back into His covenant and become Believers of His Word and truths!

**Even Sha’ul Wrote to the Lost Sheep of Israel**

If you read Sha’ul’s letters to the Romans carefully, you will notice that he addresses two types of people: Jews who are the House of Judah (as the word "Jew" by definition is derived from "a descendant from the Tribe of Judah"), and "Gentiles"; which are actually the House of Israel absorbed into the nations. Let’s put the pieces together and start reading from Romans chapter 9:

> 24 Even us, whom he hath called, not of the Jews only (House of Judah), **but also of the Gentiles** (House of Israel)? 25 As he saith also in Osee (Hosea), I will call them **my people** (Ammi), which **were not my people** (Lo-Ammi); and her beloved, **which was not**

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⁵⁰ James 1:1.
⁵¹ Matt 10:5-6
And it shall come to pass, that in the place where it was said unto them (referring to Hosea 1 and 2), Ye are not my people (Lo-Ammi); there shall they be called the children of the living God. 27 Esaias also crieth concerning Israel (Northern Ten Tribes), Though the number of the children of Israel be as the sand of the sea (multitudes according to Jacob’s blessing over Ephraim), a remnant shall be saved: (only those who returned to the covenant from the multitudes will be saved).

The Letter to the Galatians is a letter from Sha'ul the apostle, also known as Rabbi Sha'ul to a number of early communities of followers of Messiah Y'shua in the Roman province of Galatia in central Anatolia. Sha'ul's letter is addressed “to the Assemblies in Galatia” (Gal 1:2), but the location of these Assemblies is a matter of debate.

A minority of scholars have argued that the "Galatia" is an ethnic reference to a Celtic people living in northern Asia Minor, but most agree that it is a geographical reference to the Roman province in central Asia Minor, which had been settled by immigrant Celts in the 270s BCE and retained Gaulish features of culture and language in Sha'ul's day.

Acts of the Apostles records Sha'ul traveling to the "region of Galatia and Phrygia", which lay immediately west of Galatia.

Believers had a terrible life in Galatia. If some of you are living in societies that are worshipping other deities then you may get some understanding of what was going on as Rabbi Sha'ul had to deal with a highly pagan society with people worshipping other deities, the detail will come out of this study. On top of that he also had to deal with syncretism, where common

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52 BCE is Before Common Era, known to Christians as BC.

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names and common practices were being applied to the ways of YHWH, and Rabbi Sha’ul had to correct people not to mix and match worship practices that came from the heathen culture surrounding Turkey. Turkey housed the largest Temple of Diana and the Temple of Zeus so one can imagine the enormous influence these had on the people and how the people’s psyche was formulated.

One can only understand this if he lives in a strongly anti-Christian society such as Saudi Arabia where the majority of the people worship in mosques, there is a pilgrimage place for the hajj in Mecca and imagine the Christians living in Mecca and how they would have to hide and conduct their worship sessions quietly and they could not freely speak about the Bible or preach else one could be imprisoned by the mutawa (religious police). So technically the places where the Temple of Diana and Zeus stood were places of pilgrimage and anyone who spoke out against these deities could potentially be in real danger. This is the situation Rabbi Sha’ul found himself in amongst the people of Galatia where he had to deal with a lot of these kinds of issues or how to conduct the business of YHWH with equity without offending people.

Galatia literally means "the Exiles of YaH". The Hebrew root for "Diaspora" is "galut," hence the term "GalutYaH." According to Peter (Hebrew Kepha), these were the People of the Dispersion (Ten-Tribes) scattered through modern Turkey and the former area of Aramea. (Rabbi Moshe Koniuchowsky.)

The English term "gentile" probably comes from the word "galut" (exile) by reversing the L and the T and adding an N thus the word "gentile," which even etymologically has ties to the exiles of Israel. Ezra 4:1, I Chron 5:6, Ezek 25:3 all use "galut," or a form of that word to describe exiles of both houses of Israel. The area of Galatia had major remnants of House of Israel (Ephraim) in the first century.

Y’shua plainly said He came only for the Lost Sheep of the House of Israel:

"24 And He answering, said, 'I was not sent except to the lost sheep of the house of Yisra’El.'\(^{54}\)

And He instructed His disciples also to go only to the Lost Sheep of the House of Israel:

"6 but rather go to the lost sheep of the house of Yisra’El."\(^{55}\)

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\(^{53}\) Aramaic Galatians: A Hebraic Understanding. Word for Word Translation of the Epistle to the Galatians from the Ancient Aramaic Peshitta Text by Andrew G. Roth. [http://torahtreasuretrove.com/aramaic_galatians_by_andrew_g_roth](http://torahtreasuretrove.com/aramaic_galatians_by_andrew_g_roth)

\(^{54}\) Matt 15:24.
Sha’ul was also called by YHWH to go to the "gentiles," which is the Lost Sheep of the House of Israel scattered amongst the nations:

"15 But the Master said to him, 'Go, for he is a chosen vessel of Mine to bear My Name before nations, sovereigns, and the children of Yisra’El. 16 For I shall show him how much he has to suffer for My Name.' 17 And Áananyah went away and went into the house. And laying his hands on him he said, 'Brother Sha'ul, the Master Y'shua, who appeared to you on the way as you came, has sent me, so that you might see again and be filled with the Set-apart Spirit.' 18 And immediately there fell from his eyes, as it were scales, and he received his sight. And rising up, he was immersed. 19 And having received food, he was strengthened. And Sha’ul was with the taught ones at Damascus some days."56

This is the very reason Sha’ul went to Galatia, and from the "Abrahamic-Faith Nazarene Hebraic Study Scriptures" we can clearly see that Sha’ul is actually talking to his fellow Israel tribal brothers:

Gal 4:31: "So then, my Yah'sar'elite brothers, we are not children of the bondwoman, but of the free".57

Sha’ul is preaching to his dispersed brothers in Galatia, which means "dispersed" and is explaining the concepts and terms to return to the Body of Messiah as many of them were deeply involved in paganism.

Now, from the Scripture, we can clearly gather that only Israel (all Twelve Tribes) will be saved (Rom 11:26).

Sha’ul Explains to the Ephesians the Reality of Predestined Election

Sha’ul was sent to the lost sheep scattered amongst the Roman Empire. He found the Assembly of Ephesus in Minor Asia and wrote the letter to them. He began in chapter 1 by explaining that YHWH has called "a certain group" of believers and they, the full House of Israel, all Twelve Tribes, are the predestined ones:

1 Sha’ul, an emissary of Y’shua Messiah by the desire of Elohim, to the setapart ones who are in Ephesos, and true to Messiah Y’shua: 2 Favour to you and peace from Elohim our Father and the Master Y’shua Messiah. 3 Blessed be the Elohim and Father of our Master Y’shua Messiah, who has blessed us with every spiritual blessing in the heavenlies in Messiah, 4 even as He chose us in

**Him before the foundation of the world** (the Twelve Tribes), that we should be set-apart and blameless before Him in love (because we are the future Bride), 5 having previously ordained us to adoption as sons through Y’shua Messiah to Himself, according to the good pleasure of His desire, 6 to the praise of the esteem of His favour with which He favoured us in the Beloved, 7 in whom we have redemption through His blood (because Y’shua died for the lost sheep), the forgiveness of trespasses (the violation of Torah), according to the riches of His favour, 8 which He has lavished on us in all wisdom and insight (gave the Ten Tribers the wisdom to live by His Torah Covenant), 9 having made known His desire (to remarry Israel), according to His good pleasure which He purposed in Him, 10 to administer at the completion of time (end times, now, our time), to gather together in one all (Ten Tribes) in Messiah, both which are in the heavens and which are on earth (those who died and those who are still alive and who have accepted His Torah Covenant), in Him, 11 in whom also we did obtain an inheritance, being previously ordained according to the purpose of Him working all matters according to the counsel of His desire, 12 for us (the Lost Sheep) to be the praise of His esteem – those having first trusted in Messiah, 13 in whom you also, having heard the word of the truth, the Good News of your deliverance (why Y’shua died for us), in whom also, having believed, you were sealed with the Set apart Spirit of promise (YHWH’s Spirit called and sealed those coming into covenant).

With this Sha’ul laid the foundation to explain the concept that the Two Houses, Judah and Israel, will and must merge in fulfillment of the prophetic word as mentioned in Acts 3:21. This must happen as the heavenlies holds the Messiah till they merge...

**The Middle Wall of Partition Removed**

Sha’ul now in Ephesians chapter 2 goes on to explain that Judah and Israel will be united together. Christians misinterpret this chapter grossly incorrectly.59

The reality is that the people of YHWH are called the ‘seed of Avraham’. The seed was to come through Yitzhzhak and eventually through Yakov.

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59 The typical ‘Christian’ view of the middle wall is that the 'law' has been removed by the Messiah's death and resurrection, thereby allowing the Gentiles to come into the covenant by virtue of the free gift of grace, and that from this point forward 'Jew' and 'Gentile' enter into the kingdom of God through the Messiah. This statement is partially true.
Yakov had twelve sons that were collectively called the children of Israel. According to Exod 4:22, these children are personified as one man called 'my firstborn son.' The God of Israel, from the beginning, has only had ONE son.

The earthly representation of this son, Israel, disobeyed (sinned) and was divided into two 'sons' (Ephraim and Judah) or kingdoms, the Northern kingdom made up of Ten Tribes and the Southern kingdom, made up of Judah, Benjamin and a good portion of Levites. These two kingdoms, called the House of Israel and the House of Judah respectively, had two distinct prophecies told of them according to Hosea chapters 1-3. As said before, the kingdom of the House of Israel would dissolve and be scattered throughout the nations (Gentiles). But YHWH knew that one day these two houses would be reunited and would once again be His people, with one Shepherd, one Head, and would be renewed again as ONE man, Israel, His firstborn.

There was however, a mystery, that both houses were blinded of, that is now revealed to the holy apostles and prophets. The 'mystery' of the Messiah is WHO the house of Israel is. Sha’ul reveals this mystery in the chapter following the removal of the middle wall. The House of Israel comes from among the Gentiles. The very people that YHWH prophesied the House of Israel would be scattered and mixed among. Part of the bottom line is that YHWH’s knowledge of both houses becoming one, is more detailed than is commonly taught.

Eph 2:15: Having abolished in his flesh the enmity, (even) the law of commandments (contained) in ordinances...

Keeping in mind that it was sin or disobedience which divided the Two Houses and divides us from YHWH for that matter, let us go on to the abolishing of the enmity. Sha’ul tells us that the Messiah has abolished in His flesh the enmity. The context of verse 14 and 15 tells us 'what' has been abolished. The answer is the wall of verse 14. Every teacher and student of scripture should ask themselves, "Is the wall that is being abolished, Torah?" The word 'abolish' is the Greek word katargeo. This word means to 'make useless', to 'waste', or to 'make idle'. Sha’ul uses it in Rom 3:31 in the same way that Y’shua uses it in Matt 5:17.

Do we then make void (katargeo) the law through faith: Elohiym FORBID; yea, we ESTABLISH the law.

The primary use of this word is harmonious with the 'old man' and the 'body of sin' that Sha’ul taught us was slain in Romans chapter six. Here

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60 Ephesians 2 - The Middle Wall of Partition, by Dr Brad Scott - http://www.wildbranch.org/teachings/lessons/lesson71.html

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are a few other examples of *katargeo* in context with that which Y’shua abolished, destroyed, or put to death: Rom 6:6; 2 Tim 1:10; 1 Cor 15:26, etc. As you can see, Sha’ul tells us in other places that the death and resurrection of the Messiah in the flesh have abolished sin and death and that THEY are the enemies.

Sha’ul also tells us in our study text that this same Messiah has abolished the enmity or the enemy ‘in His flesh’. Where in all of scripture is Torah the enemy of mankind? From the very beginning there has been a very well established historical enemy of the Messiah and mankind. The enemy has always been satan. Satan and death, the penalty for sin, have always been partners. The Letters are abounding with teaching that it is sin and death that have been destroyed by the Messiah. It is disobedience or sin that separated the Two Houses, and it is sin that separates us from YHWH 61.

It is the Messiah’s death and resurrection that restored the firstborn son by uniting His people into one body once again. When anyone, Jew or Gentile, repents and believes on the Messiah, their sins are forgiven, the penalty has been paid, and the wall has been removed. It is by virtue of His death that those who were 'not my people' are now His people.

Remember that it was the wall that separated the sheep. The unredeemed sheep were listening to a stranger or another shepherd. For those who repent and are willing to follow the Good Shepherd, the wall has been removed and they have become part of 'one' fold. A stranger who has made the decision to follow the God of Israel is no longer a stranger. This is why Israel was commanded not to turn away a stranger at the gate, for this is an idiom that speaks of someone who is 'knocking at the door'. Once the stranger has committed to staying with the people of YHWH, he is no longer a stranger, but one with the homeborn. Listen closely to the narration of Exod 12:44-49:

> But every man’s servant that is bought for money, when thou has circumcised him, then shall he eat thereof. A foreigner and an hired servant shall not eat thereof. In one house shall it be eaten; thou shalt not carry forth any of the flesh abroad out of the house; neither shall ye break a bone of it. All the congregation of Israel shall keep it. And when a stranger shall sojourn with thee, and will keep the passover to YHWH, let all his males be circumcised, and then let him come near and keep it; and he shall be as one born in the land; for no uncircumcised person shall eat thereof. One law shall be to him that is home-born and unto the stranger that sojourneth among you.

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61 Isaiah 59:2.
If a stranger chooses to remain a stranger, then he cannot partake of the Passover meal. If, however, a stranger desires to sojourn, a phrase meaning to stay with them, then he is now no different than one who is home-born. Please also remember that his decision to sojourn has been predestined by YHWH. What is not obvious in these passages is that in reading the rest of the exodus you realize that these strangers are no longer referred to as "strangers." The people that follow YHWH in the wilderness are called the "children of Israel." Even the testimony of the New Covenant confirms this.

1 Cor 10:1-4: Moreover, brethren, I would not that ye should be ignorant, that all our fathers were under the cloud, and all passed through the sea, and were all baptized unto Mosheh in the cloud and in the sea; and did all eat the same spiritual food; and did all drink the same spiritual drink; for they drank of that spiritual Rock that followed them, and that Rock was Messiah.

There is no distinction between Jew and Gentile or stranger and home-born, they are all regarded as the same.

Jude 5: I will, therefore, put you in remembrance, though ye once knew this, that YHWH, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

The distinction here is really the only distinction the Scriptures are consistent about, those who believe and those who do not.

Acts 7:37-38: This is that Mosheh who said unto the children of Israel, A Prophet shall YHWH, your Elohiym, raise up unto you of your brethren, like me; him shall ye hear. This is he that was in the church in the wilderness with the angel who spoke to him in Mount Sinai, and with our fathers, who received the living oracles to give unto us; (Exegesis Ready Research Bible).

There is only one 'church' or 'assembly' of YHWH from the beginning.

Dr Scott points out another interesting aspect of the Passover narration, and that is that we are told that once a stranger makes the decision to 'sojourn' with the children of Israel, then that person becomes as one 'born in the land'. A person who is born in the land is called an 'ezirach. This word comes from the root word zera'. Does that word look familiar? It should, for this is the word for SEED! Remember that according to Sha’ul in Gal 3:16, there is only ONE SEED. If there is division and separation then there is no unity and oneness and the kingdom cannot stand⁶².

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⁶² Matt 12:25.
This is the very reason why the Messiah came. Sin and disobedience divided the seed, but the Messiah came to restore all things and to conquer sin, death, and satan Himself so that the children of Israel can be one again. This is the prayer of Y’shua in John 17. Listen to His cry to the Father:

\[ I \text{ have manifested thy name unto the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word... Holy Father, keep through thine own name those whom thou has given me, that they may be ONE as we are... I kept them in thy name; those that thou gavest me I have kept, and none of them was lost... Neither pray I for these alone, but for them also who shall believe on me through their word; That they all may be one... And the glory which thou gavest me I have given them, that they may be made perfect in one... " }\]

It is important to keep in mind that the wall that divides is written in Torah. According to the commandments and ordinances, if you sin then you are separated from YHWH. There are penalties in Torah for sin and disobedience. There are NO penalties for keeping Torah, only for disobeying Torah. It is absurd to conclude that Torah itself has been abolished, but rather the ultimate penalty for breaking Torah which is death! Remember that both houses were dispersed because of sin, and so it is that both houses will be restored by trusting and following the Messiah, the restorer of the breach.

In verse 9 of the above passage Y’shua makes and extraordinary statement:

\[ I \text{ pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. } \]

Y’shua was only praying for the predestined elect. These were "those whom You have given Me". He was not praying for the rest of the world because THEY were unelect.

\[ \text{Eph 2:15: by destroying in his own body the enmity occasioned by the Torah, with its commands set forth in the form of ordinances. He did this in order to create in union with himself from the two groups a single new humanity and thus make shalom, (CJB).} \]

I believe that once a person, Jew or Gentile, has been reconciled to YHWH by faith, then he or she is no longer a Jew and no longer a Gentile, but rather Israel.
If you search the Scriptures you might notice a subtle change in terms. The children of YHWH are called the children of Israel before the kingdom is divided. The word 'Jew' does not appear until AFTER the kingdom divides.

There is now a prophetic distinction between the house of Israel and the tribe of Judah. All the tribes were simply referred to as the children of Israel before the divided kingdom. The term 'Jew' or Yehudah (Judah) is a product of the division of the kingdom and this is why you do not see the term used before the separation.

The term 'new man' is, of course, the same term that is used of the 'new covenant'. This word is kainos, and not neos (new with respect to time). This Greek word is carefully chosen because it best represents the Hebrew word chadash, which means to 'renew', 'restore', or 'refresh'. Its etymology goes back to the nature of the moon and its monthly cycles. This also confirms the prophecies of the great prophets as well. YHWH is renewing or restoring what has been separated.

Very simply put, the middle wall of partition that has been abolished is the very thing that always divides: sin, disobedience, and the penalty of death; that which has always divided the sheep and caused separation between YHWH and His people. Sha’ul finishes this verse by revealing again that this reunion has made shalom or completeness of that which has been broken and scattered.

**Sha’ul Explains to the Romans the Reality of Predestined Election**

Sha’ul spoke also to the Assemblies from the seat of the Roman Empire with, Rome. He explains and writes to them that the lost sheep of the House of Israel are the predestined ones. Let’s start reading from chapter 8:

Rom 8:21-30: that the creation itself also shall be delivered from the bondage to corruption (Torahlessness) into the esteemed freedom of the children of Elohim (the lost sheep). And not only so, but even we ourselves who have the first-fruits of the Spirit, we ourselves also groan within ourselves, eagerly waiting for the adoption, the redemption of our body. For in this expectation we were saved, but expectation that is seen is not expectation, for when anyone sees, does he expect it? And if we expect what we do not see, we eagerly wait for it with endurance. And in the same way the Spirit does help in our weaknesses. For we do not know what we should pray, but the Spirit Himself pleads our case for us with groanings unutterable. And He who searches the hearts knows what the mind of the Spirit is, because He makes intercession for the set-apart ones according to Elohim. And we know that all matters work
together for good to those who love Elohim, to those who are called according to His purpose (lost sheep). Because those whom He knew beforehand (the selected group, the lost sheep of the House of Israel), He also ordained beforehand to be conformed to the likeness of His Son, for Him to be the first-born among many brothers. And whom He ordained beforehand (lost sheep), these He also called, and whom He called, these He also declared right (to become the Bride). And whom He declared right, these He also esteemed.

Later on in the same letter in chapter 9 Sha’ul wrote these words which explain the words of chapter 8:

Rom 9:11-33: Yet, before they were born or had done any good or evil – in order that the purpose of Elohim, according to choice, might stand, not of works but of Him who calls – it was said to her, "The greater shall serve the lesser," as it has been written, "Ya’aqob I have loved, but Esaw I have hated." What, then, shall we say? Is there unrighteousness with Elohim? Let it not be! For He says to Mosheh, "I shall favour whomever I favour, and I shall have compassion on whomever I have compassion." So, then, it is not of him who is wishing, nor of him who is running, but of Elohim who shows favour (and that is the lost sheep). For the Scripture says to Pharaoh, "For this same purpose I have raised you up, to show My power in you, and that My Name be declared in all the earth." So, then, He favours whom He wishes, and He hardens whom He wishes. Then you shall say to me, "Why does He still find fault? For who has resisted His counsel?" But who are you, O man, to talk back to Elohim? Shall that which is formed say to him who formed it, "Why have you made me like this?" Does not the potter have authority over the clay, from the same lump to make one vessel for value and another not for value? And if Elohim, desiring to show wrath, and to make His power known, with much patience tolerated the vessels of wrath prepared for destruction, and that He might make known the riches of His esteem on vessels of compassion, which He had prepared beforehand for esteem, even whom He called, not only us of the Yehudim (Jews from the House of Judah of which the Tribe of Benyamin is part and from which Sha’ul comes), but also of the gentiles (scattered House of Israel amongst the nations)? As He says in Hoshea too, "I shall call them My people (Ammi), who were not My people (Lo-Ammi), and her beloved, who was not beloved." And it shall be in the place where it was said to them (in Hosea), 'You are not My people,' there they shall be called sons
of the living Elohim." And Yeshayahu cries out on behalf of Yisra’El, "Though the number of the children of Yisra’El be as the sand of the sea, the remnant shall be saved. For He is bringing a matter to an end, and is cutting it short in righteousness, because YHWH shall cut short a matter on the earth." And as Yeshayahu said before, "If YHWH of hosts had not left us a seed, we would have become like Sedom, and we would have been made like Amorah." What shall we say then? That gentiles (lost sheep in nations who became gentiles through paganism and Torahlessness) not following after righteousness, have obtained righteousness, even the righteousness of belief (as they returned to Messiah and adopted the Torah again), but Yisra’El (all Twelve Tribes) following after the Torah of righteousness, has not arrived at the Torah of righteousness. Why? Because it was not of belief, but as by works of Torah (man’s works and traditions which violate and nullify YHWH's Torah). For they stumbled at the Stone of stumbling. As it has been written, "See, I lay in Tsiyon a Stone of stumbling and a Rock that makes for falling (Y’shua), and everyone who is believing on Him shall not be put to shame."

Sha’ul makes it clear that YHWH has predestined only those who follow Y’shua AND have accepted the Torah of righteousness; this is reference to the lost sheep of the House of Israel and the House of Judah, exactly as he explained to the Ephesians, the ONE NEW MAN.

Sha’ul Explains also to Timothy the Reality of Predestined Election

Sha’ul trained Timothy as a talmid. Sha’ul made it also very clear to him that there is a predestined group as this was revealed to him:

2 Tim 2:10: So I endure through it all for the sake of the chosen, so that they too obtain deliverance which is in Messiah Y’shua with everlasting esteem.

Sha’ul explains to Timothy that he was called as an apostle for the lost sheep of the House of Israel scattered into the gentiles so that they too can be made known of the truth and return to Messiah and His Covenant.

Sha’ul Explains to the Assemble of Thessalonica the Reality of Predestined Election

Sha’ul also informed the Messianic Assemblies in Greece of which Thessalonica was one:

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63 Disciple.
64 Gal 1:16; Rom 11:13-14.
2 Thes 2:13: But we ought to give thanks to Elohim always for you, brothers (Sha’ul’s brothers, fellow Israelites), beloved by the Master, because Elohim from the beginning chose you to be saved – in set-apartness of Spirit, and belief in the truth

Again we see that each and every Assembly where Sha’ul was involved was informed of the pre-destined nature of the elect.

**Kepha Reinforced what Y’shua and Sha’ul Taught**

Kepha followed the exact same pre-destined teaching of Y’shua and Sha’ul. In fact he made it crystal clear to whom he was writing, those who are scattered amongst the nations:

1 Peter 1:1-2: Kepha, an emissary of Y’shua Messiah, to the chosen, strangers of the dispersion in Pontos, Galatia, Kappadokia, Asia, and Bithunia, chosen according to the foreknowledge of Elohim the Father, set apart by the Spirit unto obedience and sprinkling of the blood of Y’shua Messiah: Favour and peace be increased to you.

In the second chapter he defines what this group ought to be:

1 Peter 2:9-10: But you are a chosen race, a royal priesthood, a set-apart nation, a people for a possession, that you should proclaim the praises of Him who called you out of darkness into His marvellous light, who once were not a people (Lo-Ammi), but now the people of Elohim (Ammi); who had not obtained compassion (Lo-Ruhammah), but now obtained compassion (Ruhammah).

Kepha then ends his letter that it will be difficult to understand Sha’ul’s teaching and that many church leaders will twist and obscure this fundamental pre-destined truth; this of course will be to their own destruction:

2 Peter 3:15-18: and reckon the patience of our Master as deliverance, as also our beloved brother Sha’ul wrote to you, according to the wisdom given to him, as also in all his letters, speaking in them concerning these matters, in which some are hard to understand, which those who are untaught and unstable twist to their own destruction, as they do also the other Scriptures. You, then, beloved ones, being forewarned, watch, lest you also fall from your own steadfastness, being led away with the delusion of the lawless (Torahlessness), but grow in the favour and knowledge of our Master and Saviour Y’shua...
Messiah. To Him be the esteem both now and to a day that abides. Amen.

**Ezekiel also Defines that the Two Houses will Become One**

Listen to the prophecy of Ezekiel chapter 37:15-24, Ezekiel could not say it more clearly:

> And the word of YHWH came to me, saying, "And you, son of man, take a stick for yourself and write on it, 'For Yehudah and for the children of Yisra’El, his companions.' Then take another stick and write on it, 'For Yoseph, the stick of Ephrayim, and for all the house of Yisra’El, his companions.' Then bring them together for yourself into ONE stick, and they shall become ONE in your hand. And when the children of your people speak to you, saying, 'Won’t you show us what you mean by these?' say to them, 'Thus said the Master YHWH, "See, I am taking the stick of Yoseph, which is in the hand of Ephrayim, and the tribes of Yisra’El, his companions. And I shall give them unto him, with the stick of Yehudah, and make them ONE stick, and they shall be ONE in My hand."'" And the sticks on which you write shall be in your hand before their eyes. And speak to them, 'Thus said the Master YHWH, "See, I am taking the children of Yisra’El from among the gentiles, wherever they have gone, and shall gather them from all around, and I shall bring them into their land. And I shall make them ONE nation in the land, on the mountains of Yisra’El. And ONE sovereign shall be sovereign over them all, and let them no longer be TWO nations, and let them no longer be divided into TWO reigns. And they shall no longer defile themselves with their idols, nor with their disgusting matters, nor with any of their transgressions. And I shall save them from all their dwelling places in which they have sinned, and I shall cleanse them. And they shall be My people (Ammi), and I be their Elohim, while Dawid My servant is sovereign over them. And they shall all have ONE shepherd and walk in My right-rulings and guard My laws, and shall do them."

Ezekiel makes it clear that the two Houses will become ONE, with ONE Shepherd, ONE land, and ONE set of rules, the Torah! This is what is predestined and this is what is going to happen, whether you like it or not beloved.
Predestination Explained

**Fact 1:** All men are totally depraved:

Isaiah 64:6: *And all of us have become as one unclean, and all our righteousnesses are as soiled rags. And all of us fade like a leaf, and our crookednesses, like the wind, have taken us away.*

Jer 17:9: *The heart is crooked above all, and desperately sick – who shall know it?*

This is the very reason why predestination is unconditional.

**Fact 2:** Salvation is conditional on faith in Y’shua, but even that must be gifted to the elect:

Eph 2:8: *For by favour you have been saved, through belief, and that not of yourselves, it is the gift of Elohim.*

Titus 1:1: *Sha’ul, a servant of Elohim and an emissary of Y’shua Messiah, according to the belief of Elohim’s chosen ones and knowledge of the truth according to reverence.*

**Fact 3:** Salvation is pre-ordained to all the elect:

Acts 13:48: *And when the gentiles heard this, they were glad and praised the Word of YHWH. And as many as had been appointed to everlasting life believed.*

John 6:37: *All that the Father gives Me shall come to Me, and the one who comes to Me I shall by no means cast out.*

John 6:44: *No one is able to come to Me unless the Father who sent Me draws him. And I shall raise him up in the last day.*

John 15:16: *You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should remain, so that whatever you ask the Father in My Name He might give you.*

Eph 1:4-5: even as *He chose us in Him before the foundation of the world, that we should be set-apart and blameless before Him in love, having previously ordained us to adoption as sons through Y’shua Messiah to Himself, according to the good pleasure of His desire.*

**Fact 4:** Saving grace only is to the elect and not all will have faith:

2 Thess 3:2: *and that we might be delivered from unreasonable and wicked men, for not all have belief* (faith).
Fact 5: Y’shua died only for (all) the Lost Ten Tribes:

Matt 15:24: And He answering, said, "I was not sent except to the lost sheep of the house of Yisra’El."

The Grace to "All Men" Delusion

The next couple of verses are used by Arminianists (Humanists) to motivate that YHWH is not Sovereign and that man must bring his part for salvation. Some Believers read into the Scripture that when YHWH says "all men," they accept that it means "each and every person on the earth," but this is not the case. "All men" does not mean absolutely (i.e. without exception) but rather relatively (i.e. without distinction).

Without distinction means: "all colours, all genders, all ages, all heights, etc." and NOT without exception i.e. "all of humanity." Examples of this fact can be found in:

Mark 1:5: And all the country of Yehudah, and those of Yerushalayim, went out to him and were all immersed by him in the Yardan River, confessing their sins.

Question: were thousands and thousands of Jews and Romans immersed that day? No absolutely not! Next example:

John 8:2: And at dawn He came again into the Set-apart Place (the Temple), and all the people were coming to Him. And having sat down, He was teaching them.

Did the entire Roman army, all Roman citizens, and Jews from Jerusalem and the province Judea around Jerusalem came to Y’shua in the Temple? Could they ALL fit in the Temple? Once again the answer is no! This then means that "all men" must be read in context, meaning in the context of "all that received the gift of salvation and that are predestined for salvation."

Here are those grossly misinterpreted verses which Christians used to refute the doctrine of predestination:

1 Tim 2:3-4: For this is good and acceptable before Elohim our Saviour, who desires all men ("all colours, all genders, all ages, all heights, etc." who are called and received His gift of salvation) to be saved and to come to the knowledge of the truth.

2 Peter 3:9: YHWH is not slow in regard to the promise, as some count slowness, but is patient toward us, not wishing that any should perish but that all ("all colours, all genders, all ages, all heights, etc." who are called and received His gift of salvation) should come to repentance.
Titus 2:11: *For the saving Gift of Elohim has appeared to all men* ("all colours, all genders, all ages, all heights, etc." who are called and received His gift of salvation).

Y’shua died to offer salvation to all men (and women) of the House of Israel:

1 Tim 2:6: *Y’shua gave Himself a ransom for all* ("all colours, all genders, all ages, all heights, etc." who are called and received His gift of salvation).

Heb 2:9: *By the grace of YHWH Y’shua tasted death for everyone* ("all colours, all genders, all ages, all heights, etc." who are called and received His gift of salvation).

John 3:16: *For Elohim so loved the world that He gave His only brought-forth Son, so that everyone who believes* ("all colours, all genders, all ages, all heights, etc." who are called and received His gift of salvation) in Him should not perish but possess everlasting life.

Rom 5:18-19: *Justification came unto all men* ("all colours, all genders, all ages, all heights, etc." who are called and received His gift of salvation) by Y’shua’s righteous act (His death).

Mark 16:15-16: *The gospel should be preached to every creature in the whole world* ("all colours, all genders, all ages, all heights, etc." who are called and received His gift of salvation). **He who believes and is immersed shall be saved.** (Matt 28:19.)

Acts 2:38-39: - *The promise of remission and the gift of the Ruach HaKodesh is for all, as many as God calls.*

The Predestined Elect will Want to do the Following Automatically

A. They will want to believe in Messiah Y’shua

Mark 16:15-16: *The gospel is for the whole world. Those who believe and are immersed shall be saved.*

John 3:14-16: *Y’shua died for the whole world, and whosoever believes should not perish but have everlasting life.*

B. They will want to Repent of Sin

Acts 17:30-31: *God commands all men everywhere to repent.*

2 Peter 3:9: *God does not want any to perish but all to repent.*
C. They will want to confess Messiah and be immersed

Matt 10:32: Whoever confesses Me before men, him I will also confess before My Father who is in heaven.
Mark 16:16: The message preached to everyone in the world is that he who believes and is immersed shall be saved.
Acts 2:38-39: The message to all, whoever God calls by the gospel, is that everyone must repent and be immersed for remission of sins.

Summary:

Rom 10:13-14, 17 says "Whoever calls on the Lord will be saved, but to call one must believe, and to believe one must hear the gospel." The gospel is to be preached to all, and, of those who hear it, the predestined will call on YHWH and will be saved.

Who are not Elected or Pre-destined?

The Bible clearly teaches that YHWH has created some for evil and some for honour:

Prov 16:4: YHWH hath made all things for himself: yea, even the wicked for the day of evil. (KJV, The wicked did not choose to become wicked. The Sovereign God created them so!)
Rom 9:21: Does not the potter have authority over the clay, from the same lump to make one vessel for value (honour) and another not for value (dishonour)? (These vessels did not make themselves. They are not "able to choose"!)
1 Cor 4:7: For who makes you to differ?... (The Sovereign YHWH!)

✓ Satan tells you: "but this is so unfair…"
✓ YHWH’s response: "It would be fair of me to send all men to hell" (Rom 3:23; 6:23).
✓ YHWH’s response: "May I not do what I will with mine own?" Matt 20:15: "Is it not right for me to do what I wish with my own? Or is your eye evil because I am good?"
✓ YHWH’s response: "Who are you to question Me?" Rom 9:20: "But who are you, O man, to talk back to Elohim? Shall that which is formed say to him who formed it, "Why have you made me like this?"

Predestination simply proves that YHWH is YHWH!

If YHWH wants all men to be saved… then this means He is not omnipotent and Almighty. It would mean that YHWH has failed as many will not be with Him forever:
Matt 7:13-14: Enter in through the narrow gate! Because the gate is wide – and the way is broad – that leads to destruction, and there are many who enter in through it. Because the gate is narrow and the way is hard pressed which leads to life, and there are few who find it.

If YHWH’s purpose is that all men should be saved and all men are not saved, He is not Sovereign. We must understand that YHWH chooses the elect unconditionally, but, then the conditions "kick in" for the chosen i.e. belief, faith and repentance.

If any person has a role to play in determining his own destiny, then we can share in YHWH’s glory with Him.

The plan of salvation involves only the Composite Godhead…

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<th>The Ruach</th>
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<th>The Father</th>
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…and no one else has a role! All the glory goes to YHWH (Isaiah 42:8 and 48:11). The reason, “that NO FLESH SHOULD GLORY IN HIS PRESENCE” (1 Cor 1:29). No matter what any humanist may tell you, man is not any part of the Composite Godhead.

The Groups Not Included in YHWH’s Predestination Plan

The following groups are not pre-ordained by YHWH:

- The Nephilim (giants) of Genesis chapter 6.
- The mixed seed between the Nephilim and man.
- The vessels of dishonor of Rom 9:21.
- The wicked of Prov 16:4.
- The seed of satan (Gen 3:15) which infiltrated the nations.

Conclusion

It is vitally important to understand that YHWH only deals with three groups of people in His eternal plan, two of these will eventually become the One New Man of Ephesians chapter 2. YHWH predestined only this One New Man.

2 Thess 2:13: But we ought to give thanks to Elohim always for you, brothers, beloved by the Master, because Elohim from the beginning chose you to be saved – in set-apartness of Spirit, and belief in the truth.
To say that YHWH deals with the Jews, the Church and the Gentiles is a blatant lie from the pit of Hell and this dogma has no Scriptural foundation whatsoever. This secret has been kept by satan hidden deep in the bowels of hell, until now…

Something mind-boggling is happening right now before our eyes! What can only be seen as a sovereign work of the Ruach HaKodesh is breaking forth as Christians around the world are working to return to their historical Hebrew foundation. After being stained for more than eighteen centuries by Judaeophobia, anti-Judaism, and anti-Semitism, many Christians are being impacted by an unprecedented revolution of restoration. Scholars, clergy, and laity from virtually every nationality, ethnicity, and denomination are reconnecting their faith in Messiah Y’shua with its historical Hebraic Roots in the Torah. HalleluYAH

We inform – You choose 65

Never be guilty of: "By your traditions you make the Word of God of non effect" 66

As cold waters to a thirsty soul, so is good news from a far country. Prov 25:25
Thank you that we may minister to you from the southern point of Africa – population ratio-wise the largest group of Messianic Judaism followers in the world.

65 The truth of the Torah makes you see the mistranslations in the New Covenant. It's amazing how you can look at the epistles of Rabbi Paul one way and it looks like he's leading the body of Messiah away from Torah; when in reality, he's leading them to Torah. A paradox of vantage point. Let us remember, the intent of the law maker constitutes the law. We need to walk a mile or two in our Hebrew Messiah's shoes.

66 Matt 15:3 But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition? Matt 15:6 And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition. Mark 7:9 And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.
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