A Hebraic Perspective on Bloodline Curses!

WE INFORM – YOU CHOOSE

PROFESSOR WA LIEBENBERG
A Hebraic Perspective on Bloodline Curses!

A special thank you to all the "truth" seekers who contributed to make this concise exposition of Torah a reality. I have cited you in the footnotes and salute you for your exceptional research work, without your great insight this book would not be a reality. It is my prayer that the citations will lead the reader to your work. The book is written in such a way that it is easily understandable for Christians. It is my prayer that many Christians will receive the truth and be transformed.

by

Professor WA Liebenberg

Electronic Proofread by: Cher Liebenberg
Academic Proofread by: Ed Garner BTh. MSc.

The 1998 Scriptures Bible has been used as basis unless otherwise referenced

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Distributed by:
Hebraic Roots Teaching Institute
Pretoria – South Africa
Email: products@hrti.co.za
Mobile: +27 (0)83 273 1144

Facebook Page: "Hebraic Roots Teaching Institute"
Website: http://www.hrti.co.za
Preface

YHWH "God" has called us to do two things. First, we are to never give up studying and seeking the correct interpretation of any given Bible passage. Second, such opportunities are golden moments for us to learn to show grace and love to others whose understanding of a given passage may differ from ours.

Throughout the HRTI's teachings, we use a slightly different vocabulary to that which some might be accustomed. We have chosen to use what many refer to as a Messianic vocabulary. The reasons being: firstly, using Hebraic-sounding words is another way to help you associate with the Hebraic Roots of your faith. Secondly, these words are not merely an outward show for us, they are truly an expression of who we are as Messianic Jews and Gentiles who have "taken hold" of our inheritance with Israel.

Instead of saying "Jesus", we call our Saviour "Y'shua" – the way His parents would have addressed Him in Hebrew. In addition, rather than referring to Y'shua as "Christ", we use the word "Messiah" – which is an Anglicized version of the Hebrew word, Moshiach.

"YaHoWaH" is the name of God in Hebrew, where it is written as four consonants (YHWH or YHVH, as the W and V are derived from the same Hebrew letter 'vaw'). These four letters are called the Tetragrammaton (Greek for "[a word] having four letters"). Jews ceased to use the name in the Greco-Roman period, replacing it with the common noun Elohim ("God") to demonstrate the universal sovereignty of Israel's God over all others. At the same time, the divine name was increasingly regarded as too sacred to be uttered and was replaced in spoken ritual by the word Adonai ("My Lord"). From about the 6th to the 10th century the Masoretes (Jewish scholars who were the first to add vowels to the text of the Hebrew Bible) used the vowel signs of the Hebrew words Adonai or Elohim as the vowels for YHWH; and later on the artificial name Jehovah was produced. Christian scholars and translators after the Renaissance and Reformation periods replaced the sacred name YHWH with GOD and LORD (all in capital letters in the Bible); which was a strategic move of Satan for not using the Name. The Sacred Name occurs 6,828 times in the Hebrew text of the Bible, proving YHWH wants us to use it.

In the 19th and 20th centuries, biblical scholars again began to use the form Yahweh and it is now the conventional usage in Biblical scholarship; but leading Hebrew Scholars suggest YHWH should be pronounced as Yah-oo-VaH (Y'shua is derived from YaH-shuvah which means YaH saves. Yah (יְהֹוָה) is an abbreviation of God’s name, YHWH, as seen in Psalm 68:4. The Name is also found in the word hallellu-YaH, which means "you praise the LORD").
How do I know if I am cursed or not?

"Our fathers sinned, they are no more. We have borne (been punished for) their crookednesses." (Lam 5:7.)

Have you ever seen a family where the mother has a certain problem, her daughter seems to have been "handed it," and the grandma had the same problem? Also, often people who are adopted end up with the same characteristics as their biological parents, not because they were around their biological parents to learn how they behaved, but because they inherited their spiritual bondage.

There are many dedicated believers today who are living under bondage that the sins of their forefathers have brought them under.

"watching over kindness for thousands, forgiving crookedness and transgression and sin, but by no means leaving unpunished, visiting (punishing) the crookedness of the fathers upon the children and the children’s children to the third and the fourth generation." (Exod 34:7.)

Example, many children learn to be messy if their parents are messy, i.e. leaving things lying around, rooms are untidy, leave clothing on the bathroom floor, etc. They just do not have the drive to discipline themselves to live in a tidy and orderly environment. They are comfortable to return to a room later the day which is in a chaotic state and continue to spend time comfortably in the room without tidying up.

This is a spiritual bondage that is passed down from one generation to another. The symptoms of a generational curse are a continual negative pattern of something being handed down from generation to generation.

Other common symptoms of generational curses are family illnesses that seem to just walk from one person down to the next (cancer is a common physical manifestation of a spiritual bondage), continual financial difficulties (they continually hit roadblocks in their finances), mental problems, sleeping disorders, eating disorders, persistent irritations, fears, depression, etc. Anything that seems to be a persistent struggle or problem that was handed down from one generation to another may very well be a generational curse.

What you are about to study on bloodline and generational curses, from the fundamental principles of the Torah, will blow your mind! Come study with me as we journey on the ancient path of truth…
Etymology on the Word "Curse"

One of the Hebrew words for "curse" is pronounced "alah," same as Allah, "God" in Arabic. Is it just a coincidence?

The Hebrew letters for the word "alah" and for the Arabic word "Allah" are exactly the same, except for some diacritic / pronunciation marks above the main letters and an extra "l," let’s have a look:

<table>
<thead>
<tr>
<th>Hebrew</th>
<th>Arabic</th>
</tr>
</thead>
<tbody>
<tr>
<td>האלה - alah</td>
<td>אל - Allah</td>
</tr>
<tr>
<td>א = aleph</td>
<td>חסילן尼א &quot;א&quot; רוזא (ברא) פילה = legend (reading) of &quot;א&quot;</td>
</tr>
<tr>
<td>ל = lamed</td>
<td>ברא)MAL = &quot;ל&quot; בסינית; &quot;Allah&quot; has two &quot;l&quot;'s in Arabic.</td>
</tr>
<tr>
<td>ה = hey</td>
<td>ברא)א机遇 = &quot;ה&quot; בסינית, or &quot;h&quot; in English.</td>
</tr>
</tbody>
</table>

It is amazing that the Hebrew word "curse" and the Arabic word "Allah" don’t just sound the same, with the exception of an extra "l," but that they are the same.

The Law of First Use for a Specific Word in Scripture

There is a principle called "the law of first occurrence / use" whereby if one locates the first occurrence of a word in Scripture it can provide guidance as to how the word or concept is defined in the rest of YHWH's Word. This principle is instructive. Let’s use "sign" or "serpent" as an example for "the law of first occurrence / use" and allow this to influence our understanding of how signs or serpents are used subsequently.

This "the law of first occurrence / use" is a variant on the notion of allowing Scripture to interpret Scripture, a principle found in in three places in Scripture, Jer 28:10, 1 Cor 14:14 and Eph 3:18. This is based on the Hebrew "Pardes" interpretation of Scripture.

In examining the Hebrew האלה (alah "curse"), the first use appears in Numbers 5 in "the adultery test," the methodology for determining the faithfulness of a wife to her husband during Temple times. If the man suspects adultery, the wife is made by the priest to drink bitter water. If

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1 Prohe.site - [http://prophesite.wordpress.com/2012/02/01/allah-means-curse-in-hebrew-more-than-a-coincidence/](http://prophesite.wordpress.com/2012/02/01/allah-means-curse-in-hebrew-more-than-a-coincidence/)

2 The four level of interpretation are called: Parshat, Remez, D'resh & Sud. The first letter of each word P-R-D-S is taken, and vowels are added for pronunciation, giving the word PARDES (meaning "garden" or "orchard"). Each layer is deeper and more intense than the previous one, like the layers of an onion. For more information get the booklet "A Hebraic Approach to Scripture Interpretation."
she’s innocent, she will be immune, but if guilty, the "water that brings a curse shall go into your stomach, and make your abdomen swell and your thigh waste away."

The actual first occurrence in verse 19 reads: "And the priest shall make her swear, and say to the woman, 'If no man has lain with you, and if you have not turned aside to uncleanness under your husband’s authority, be free from this bitter water that brings a curse.'" It’s more than a coincidence to see that first use of the word "alah" in Scripture is in connection with an unfaithful woman – is this not perhaps a foreshadowing of the Revelation Harlot riding the Beast of Revelation chapter 17? Everything in Scripture is connected by typology (shadows, types and patterns) of what must or will happen in future events. It is also interesting to note that there are multiple layers in prophecy, but let’s get back to the topic of bloodline and generational curses.

There is also another form for the word "curse" in Hebrew which is "arar," and it’s first used in the garden in Gen 3:14-15:

14 And YHWH Elohim said to the serpent, "Because you have done this, you are **cursed** more than all livestock and more than every beast of the field. On your belly you are to go, and eat dust all the days of your life. 15 And I put enmity between you and the woman, and between your seed and her Seed. He shall crush your head, and you shall crush His heel.

The very first use of this "arar" Hebrew word for "curse" is towards the serpent satan. Note too that "the woman" is again caught up in this mess.

There are also other words applicable to curses in the Scripture and we need to know them and understand them before we can continue:

Curse [Hebrew *qalal*]: To be trifling, light, swift; to curse. Frequently includes the idea of "cursing" or scorning or mocking; bring into contempt; afflict.

Curse [Hebrew *m’erah*]: An execration [act of cursing or denouncing; also: the curse so uttered... an object of curses] curse.

Curse [Hebrew *ta’alah*]: An imprecation [to pray, invoke evil on: curse, to utter curses].

Curse [Hebrew *alah*] (Discussed above): Curse, oath; basically refers to execution of a proper oath to legalize a covenant or

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3 Num 5:22
agreement. Sometimes represents a "curse" against someone else, whether his identity is known or not.

Curse [Greek ara]: A malediction [to speak, to say], cursing, other meaning a prayer.

Curse [Greek katara]: Imprecation [to pray; invoke evil on: curse, to utter curses]; execration [act of cursing or denouncing]; curse.

Curse [Greek katanathematizo]: To utter curses against.

Curse [Greek kataromai]: To pray against, to wish evil against a person or thing... to curse.

Now that we have covered all the Hebrew and Greek words in Scripture, we need to get into the Word and see what the "generational curse" is all about.

What is a Generational or Bloodline Curse?

By definition, a generational and bloodline curse is the exact same thing. It has different names, however it means the same.

This generational curse takes effect when you or your ancestors have committed certain acts which are contrary to the Word of YHWH. This is an act of sin which then brings curses on you and your descendants.

The Origin of the "Generation Curse" in the Torah

Scripture tells us that YHWH has set the "end" at the beginning and to make any sense of generational curses we need to go back to the beginning, the Torah:

Isaiah 46:10: declaring the end from the beginning, and from of old that which has not yet been done, saying, ‘My counsel does stand, and all My delight I do.

All understanding of Scripture has its understanding in the Torah. The Torah is the foundation of the entire written Word and if your theology or doctrine contradicts Torah, then it is not the Scriptures that are incorrect but your interpretation of it.

Holistic Overview of the Generational Curse

The Scripture mentions "generational curses" in several places i.e. Exod 20:5; 34:7; Num 14:18; Deut 5:9. YHWH clearly warns: "For I, YHWH your Elohim am a jealous El (God), visiting the crookedness of the fathers on the children to the third and fourth generations of those who hate Me."

From man's logical point of reasoning it sounds unfair for YHWH to punish children for the sins of their fathers. However, there is much more to it than
that. The effects of sin are naturally passed down from one generation to the next. When a father has a sinful lifestyle, his children are likely to practice the same sinful lifestyle.

Important: Implied in the warning of Exod 20:5 is the fact that the children will choose to repeat the sins of their fathers. A Jewish Targum⁴ specifies that this passage refers to "ungodly fathers" and "rebellious children." So, it is not unjust for YHWH to punish sin to the third or fourth generation – those generations are committing the same sins their ancestors did. The passage clearly indicates "of those that hate me."

There is a trend in the Christian church today to try and blame many sin and problem on some sort of generational curse. This of course is not biblical.

Important: YHWH’s warning to visit iniquity on future generations is part of His Law (the Torah) in the Old Covenant. A generational curse was a consequence of a specific nation (Israel) for a specific sin (idolatry). The history Books of the Old Covenant (especially Judges) contain the record of this divine punishment given.

Thus, the cure for a generational curse has always been repentance. When Israel turned from idols to serve the living Elohim (God), the "curse" was broken and YHWH saved them⁵. Yes, YHWH promised to visit Israel’s sin upon the third and fourth generations, but in the very next verse He promised that He would show "kindness to thousands, to those who love Me and guard My commands" (Exod 20:6). In other words, YHWH’s mercy lasts a thousand times longer than His wrath.⁶ More about this later in this booklet.

With that as background, let’s explore the Scriptures and see what YHWH says about generational curses…

The Generational Curse Started with Violating a Vow

Moshe instructed the Twelve Tribes that if any man / woman made a vow to YHWH that man is not allowed to break it under any circumstance⁷.

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⁴ The Targums, were spoken paraphrases, explanations, and expansions of the Jewish Scriptures that a Rabbi would give in the common language of the listeners, which during the time of this practice was commonly, but not exclusively, Aramaic. In other words, it is an ancient Aramaic paraphrase or interpretation of the Hebrew Bible.

⁵ Judges 3:9, 15; 1 Sam 12:10-11

⁶ http://www.gotquestions.org/generational-curses.html

Num 30:1-16: 1 And Mosheh spoke to the heads of the tribes concerning the children of Yisra’El, saying, "This is the word which YHWH has commanded: 2 "When a man vows a vow to YHWH, or swears an oath to bind himself by some agreement, he does not break his word, he does according to all that comes out of his mouth. 3 Or if a woman vows a vow to YHWH, and binds herself by some agreement while in her father’s house in her youth, 4 and her father hears her vow and the agreement by which she has bound herself, and her father has kept silent towards her, then all her vows shall stand, and every agreement with which she has bound herself stands. 5 But if her father forbids her on the day that he hears, then none of her vows nor her agreements by which she has bound herself stand. And YHWH pardons her, because her father has forbidden her. 6 But if she at all belongs to a husband while bound by her vows or by a rash utterance from her lips by which she bound herself, 7 and her husband hears it, and he has kept silent towards her on the day that he hears, then her vows shall stand, and her agreements by which she bound herself do stand. 8 But if her husband forbids her on the day that he hears it, then he has nullified her vow which she vowed, and the rash utterance of her lips by which she bound herself, and YHWH pardons her. 9 But any vow of a widow or a divorced woman, by which she has bound herself, stands against her. 10 And if she vowed in her husband’s house, or bound herself by an agreement with an oath, 11 and her husband heard it, and has kept silent towards her and did not forbid her, then all her vows shall stand, and every agreement by which she bound herself stands. 12 But if her husband is altogether silent at her from day to day, then he confirms all her vows or all the agreements that bind her – he confirms them, because he kept silent towards her on the day that he heard. 13 Every vow and every binding oath to afflict her being, let her husband confirm it, or let her husband nullify it. 14 But if her husband is altogether silent at her from day to day, then he confirms all her vows or all the agreements that bind her – he confirms them, because he kept silent towards her on the day that he heard. 15 But if he nullifies them after he has heard, then he shall bear her crookedness." 16 These are the laws which YHWH commanded Mosheh, between a man and his wife, and between a father and his daughter in her youth in her father’s house.

Scripture is clear that under no circumstances may man / woman break a vow!
Understanding the Meaning of the Word "Vow"

In Judaism, a neder (נְדֵר) is a declaration, using the name of YHWH, of the acceptance of a self-made pledge, stating that the pledge must be fulfilled. The neder may be to fulfill some act in the future (either once or regularly) or to refrain from a particular type of activity of the person's choice.

The word neder is often translated into English and other languages as a vow, but this is inaccurate: a neder is neither a vow nor an oath (known in Hebrew as "shevuah"). The simple recitation of a vow is not considered swearing an oath. There is no single word in English to describe a neder. The word "neder" is mentioned 33 times in the Torah, 19 of which occur in the Book of Numbers.

Generally, a neder is so strong, that it cannot be broken, and doing so constitutes an aveira (sin). For this reason, believing Jews firmly state that it is better not to make a neder at all, than to make a neder and not to keep it:8

Eccl 5:5: It is better not to vow than to vow and not pay.

A neder can be conditional or unconditional, positive or negative. No one disavows a man’s vow, it goes down the generations. This is a huge responsibility to make a neder.

Bottom-line, to break a neder is to break Torah. Invoking the neder even unwittingly – "I swear to God," or "for Christ’s sake" brings serious consequences.

Eccl 5:4: When you make a vow to Elohim, do not delay to pay it, for He takes no pleasure in fools. Pay that which you have vowed.

Neder Meaning by Means of Hebrew Pictographs

The original letters of the Hebrew alphabet were actually pictures, or pictographs, similar to Egyptian Hieroglyphs. Each picture represented an object whose definition is closely related to the agricultural lifestyle of the ancient Hebrews. Plainly speaking, each Hebrew letter has a specific meaning and a story to tell. With that in mind, let’s have a look what the Hebrew word neder says:

<table>
<thead>
<tr>
<th>Hebrew Letters in נְדֵר (neder)</th>
<th>Meaning</th>
</tr>
</thead>
<tbody>
<tr>
<td>נ</td>
<td>Fish, action or seed</td>
</tr>
<tr>
<td>ד</td>
<td>Door or follow through</td>
</tr>
</tbody>
</table>

Thus the three Hebrew letters say: "Action will follow through the door to the seed (of your generations) and land upon the man’s head." From this we can clearly see that there will be dire consequences in the seed to come, the generations following the generation who made the neder.

**The Consequences for Breaking a Neder**

Rahel\(^9\) broke a neder towards YHWH and she died! Ya’aqob\(^10\) did not know that she broke the neder and he was therefore spared:

Gen 31:32: *With whomever you find your mighty ones (pagan gods), do not let him live. In the presence of our brothers, see for yourself what is with me and take it with you.* **For Ya’aqob did not know that Rahel had stolen them.**

Gen 35:16, 18: *16 Then they set out from Beyth El. And it came to be, when there was but a little distance to go to Ephrath, that Rahel began to give birth, and had great difficulty giving birth. 18 And it came to be, as her life was going out – for she died – that she called his name Ben-Oni. But his father called him Binyamin.*

From this one reference we can clearly see that YHWH is extremely serious about keeping a neder!

**Did our Forefathers Make a Neder towards YHWH?**

Yes our forefathers have made vows unknowingly to us, and there are consequences!

Some 3,500 years ago, a whole nation of Israel, all Twelve Tribes made a vow to YHWH. Assembled at the foot of Mount Sinai, the Israelites declared publicly: *All that YHWH has spoken (the Torah) we shall do.* From that moment on, Israel became a people dedicated to YHWH, His "special property."

They looked forward to receiving His protection and living generation after generation in a land "flowing with milk and honey."

However, as the psalmist Asaph acknowledged, the Israelites: *They did not guard the covenant of Elohim, And they refused to walk in His Torah* (Psalm 78:10). They failed to keep the neder that their forefathers had made to YHWH. Eventually, the nation lost that unique relationship with YHWH\(^13\), therefore, He scattered the Northern Ten Tribes, The House of Israel, across the nations until today. (Please read the booklet "Christian

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\(^9\) Rachel

\(^10\) Jacob

\(^11\) Exod 19:5, 8; 24:3

\(^12\) Lev 20:24

\(^13\) Matt 23:37-38
Foundational Teachings No. 2: Your Identity – The Ultimate "Mystery" in the Bible Christians have Grossly Missed" for the full understanding why and how Israel was dispersed.)

You are Israel beloved friend and this is the very reason why Y’shua said: "I was not sent except to the lost sheep of the house of Yisra’El." Y’shua’s sole purpose was to come and restore the Ten Tribes People from amongst the nations. These "lost sheep" were unfortunately translated as gentiles in the English Bibles and due to it the context of the message was lost.

Today we, "the lost sheep of the house of Israel," sit with a fundamental problem due to the neder that our forefathers broke…

The Repercussions for Breaking a Neder

YHWH promised that He will visit the iniquity (Lawlessness) of our fathers on us:

Exod 34:7: watching over kindness for thousands, forgiving crookedness and transgression and sin (breaking Torah), but by no means leaving unpunished, visiting the crookedness of the fathers upon the children and the children’s children to the third and the fourth generation.

Before we continue, let’s clear up a grossly misinterpreted passage in the Bible:

Gal 3:13: "Messiah redeemed us from the curse of the Torah, having become a curse for us – for it has been written, 'Cursed is everyone who hangs upon a tree.'"

Is the Torah/Law of YHWH a curse? Many Christians in ignorance love to quote this verse to you to tell you that. But as we learned in the booklet on Galatians, it isn’t those who KEEP the Law that are under the curse, but those who have BROKEN it. Y’shua redeemed us from the curse that came when we disobeyed the Torah/Law, for He was cursed for us by being hung on the tree.

"22 And when a man has committed a sin worthy of death, then he shall be put to death and you shall hang him on a tree. 23 ‘Let his body not remain overnight on the tree, for you shall certainly bury him the same day – for he who is hanged is accursed of Elohim – so

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14 Matt 15:24
15 Please get the booklet "At Last, Galatians Understandable to Every Christian!"
16 1 John 3:4:
that you do not defile the land which YHWH your Elohim is giving you as an inheritance."\textsuperscript{17}

Y’shua was hanged on a tree, yet He committed no sins. It was for our iniquities and our transgressions that He was put to death, just as the prophets foretold:

"5 But He was pierced for our transgressions, He was crushed for our crookednesses. The chastisement for our peace was upon Him, and by His stripes we are healed. 6 We all, like sheep, went astray, each one of us has turned to his own way. And YHWH has laid on Him the crookedness of us all."\textsuperscript{18}

We have committed sins, WE transgressed the Law / Torah as seen in 1 John 3:4:

1 John 3:4: "Everyone doing sin also does lawlessness, and sin is lawlessness (Torahlessness)."

These sins, the breaking of Torah, are worthy of death, because the wages of sin IS death:

Rom 6:23: "For the wages of sin (breaking Torah) is death, but the favourable gift of Elohim is everlasting life in Messiah Y’shua our Master."

Y’shua has redeemed us from this curse by becoming a curse for us when YHWH laid on Him the iniquity of us all. In other words, the curse of the Torah was the death incurred by violating any, or all of its precepts – Y’shua the Messiah redeems us from the death that our sin (breaking of Torah) incurred.

\textbf{Important: Generational sin is a consequence of that sin we are left to deal with, meaning the breaking of Torah.}

**Noah was Perfect in His Generation**

Scripture says that Noah was a man "perfect in his generations". Noah was free from generational sin. Why? Because he kept Torah... Yes Torah was there from the beginning as Noah knew what kosher and un-kosher animals were\textsuperscript{19}, he knew how to sacrifice burnt offerings\textsuperscript{20} to YHWH, etc.

\textsuperscript{17} Deut 21:22-23
\textsuperscript{18} Isaiah 53:5-6
\textsuperscript{19} Gen 6:19 states that Noah was ordered to take into two of every animal, a male and a female. On the other hand, Gen 7: 2-3 says that Noah was to take seven of each bird and animals which were considered clean and two of every unclean animal.
\textsuperscript{20} Gen 8:20: And Noah built an altar to YHWH, and took of every clean beast and of every clean bird, and offered burnt offerings on the altar.
Listen to what the Scriptures say about Noah being "perfect in his generations":

Gen 6:8-12: 8 But Noah found favour in the eyes of YHWH. 9 This is the genealogy of Noah. Noah was a righteous man, **perfect in his generations**. Noah walked with Elohim. 10 And Noah brought forth three sons: Shem, Ham, and Yepheth. 11 And the earth was corrupt before Elohim, and the earth was filled with violence. 12 And Elohim looked upon the earth and saw that it was corrupt – for all flesh had corrupted their way on the earth.

Noah was complete in his genes and had uncontaminated DNA from generational "adultery sin," which is the very reason why YHWH divorced Israel.21

How did the people in Noah’s time commit adultery? Remember, fallen angels that were thrown out of Heaven with satan, slept with the daughters of men, Gen 6:1-8 (KJV): "And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, that the **sons of God** (meaning angels—fallen ones, in this case) saw the **daughters of men** that they were fair; and **they** (fallen angels) took **them wives** of all which they chose. And YHWH said, "My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years." There were giants in the earth in those days; and also after that, when the **sons of God** came in unto the **daughters of men**, and they bare children to them, the same became mighty men which were of old, **men of renown**. And YHWH saw that the wickedness of man was great in the earth, and that **every imagination of the thoughts of his heart** was only evil continually. And it repented (regretted) YHWH that he had made man on the earth, and it grieved him at his heart. And YHWH said, **I will destroy man** whom I have created from the face of the earth; **both man, and beast, and the creeping thing, and the fowls of the air**; for it repenteth me that I have made them. But Noah found grace in the eyes of YHWH."

Why did YHWH want to destroy everything? What was the core reason? Gen 6:9-12 (KJV): "These are the generations of Noah: Noah was a just man and **perfect in his generations**, and Noah walked with YHWH... The earth also was corrupt before God, and the earth was filled with violence. And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth." The core reason is in verse 9: "and **perfect in his generations**." The Hebrew for perfect is תּמים tamiym; in over half of tamiym’s occurrences in the Bible, it describes an animal to be sacrificed to YHWH, as 'spotless, complete, blameless' (Exod 29:1; Lev

21 Jeremiah chapter 3
This means Noah and his family were uncontaminated and spotless in their bloodline (they were also righteous), and animals to be sacrificed to YHWH had to be pure or without blemish! The question is uncontaminated from what?

A third part of the angels were thrown out of Heaven. Satan’s diabolical plan was to send his fallen angels to take wives for themselves and thereby contaminating all the bloodlines to prevent Y’shua from being born. "There were giants (Hebrew נפלים Nephilim) in the earth in those days; and also after that, when the sons of God (fallen angels) came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown." Nephilim is used here as a macular noun in the plural, meaning, the offspring from the fallen angels are not divine but powerful male beings.

Satan knew that Y’shua would be born in the flesh and that Y’shua would destroy him one day according to the Messianic Prophecy of Gen 3:15 (KJV): "And I will put enmity between thee (Lucifer) and the woman, and between thy seed and her seed; (Y’shua) it shall bruise thy head, and thou shalt bruise His heel." Satan wanted to contaminate the bloodline to prevent "the seed," Y’shua, from being born pure and thereby escape judgment. That is why the Bible clearly says that all flesh—yes, satan even corrupted the animals on the earth. Gen 6:1-2, 4-5, 12: "And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, that the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth."

YHWH had to destroy every creature apart from Noah and his family due to His Torah-rule of the "generational curse" that would have devastated humanity should He have allowed this wicked generation to continue.

In summary, although they were all involved with adultery which YHWH hates according to the Torah, they were also generationally cursed and had to be destroyed due to their contaminated bloodlines with fallen angels.

The Third Generation Factor

We also see something very interesting in Deuteronomy after Israel came out of Egypt just before they entered the Promised Land:
Deut 23:7-8: 7 Do not loathe (hate) an Edomite, for he is your brother. Do not loathe a Mitsrite, because you were a stranger in his land.

8 The children of the third generation born to them do enter the assembly of YHWH.

"Of the third generation:" YHWH distinctly says that after three generations of marrying back into Israelite stock, meaning who are born to them may then enter into the assembly of YHWH.

To understand why the third generation is so important, we need to delve somewhat in to "generational sin," which is avon dowr (שָׁם וְדוֹֽר) in Hebrew.

<table>
<thead>
<tr>
<th>Hebrew Letters in שָׁם וְדוֹֽר (avon dowr)</th>
<th>Meaning</th>
</tr>
</thead>
<tbody>
<tr>
<td>שָׁם</td>
<td>Eye, watch, experience</td>
</tr>
<tr>
<td>וְ</td>
<td>Nail, connection</td>
</tr>
<tr>
<td>דֹֽר</td>
<td>Fish, action or seed</td>
</tr>
<tr>
<td>פּ</td>
<td>Door or follow through</td>
</tr>
<tr>
<td>נַ</td>
<td>Nail, connection</td>
</tr>
<tr>
<td>וְ</td>
<td>Man's head, top, beginning</td>
</tr>
</tbody>
</table>

From the Hebrew pictographs the six Hebrew letters in the two words say: "Experience the connection continue to the seed (of your generations) and move and bind a person’s beginning."

So how do you break the curse bondage of a person's beginning?

**The Third and Fourth Generations of Those "Who Hate Me"**

YHWH clearly warns: "For I, YHWH your Elohim am a jealous El (God), visiting the crookedness of the fathers on the children to the third and fourth generations of those who hate Me." 22

What is interesting is that four generations is the maximum number which could ever hope to be alive at the same time in one household!

<table>
<thead>
<tr>
<th>Generation</th>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
</tr>
</thead>
<tbody>
<tr>
<td>Relationship</td>
<td>Great Grandparents</td>
<td>Grandparents</td>
<td>Parents</td>
<td>Children</td>
</tr>
</tbody>
</table>

As said before, the warning of Exod 20:5 is the fact that the children will choose to repeat the sins of their fathers. Sin is clearly defined by YHWH as the transgression of His Torah:

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22 The Scripture mentions "generational curses" in Exod 20:5; 34:7; Num 14:18; Deut 5:9

15
1 John 3:4: *Everyone doing sin also does lawlessness, and sin is lawlessness* (Torahless).

This is speaking of those generations who are committing the same sins, *the willful transgression of His Torah*, the same as our ancestors did. This is the very reason why YHWH divorced the House of Israel (the Northern Ten Tribes – Jer 3, as said, and scattered them into the pagan gentile nations.

All the passages for generational curses indicate clearly "of those that hate me!" Meaning, you are then cursed by YHWH if you willfully and forcefully reject His Torah as guidelines to live a holy life! Why? Well my beloved friend, because YHWH can and will only measure you by "His only standard and definition" if you truly love Him. That standard is:

*John 14:15: If you love Me, you shall guard My commands.*

The opposite of love is hate, and if His definition for love towards Him is to protect His Torah then the definition for "willful hatred against Him" is summarized by these points:

- Rebel against His Word instructing us to keep the Torah.
- Preach and teach that we are not under the Law anymore.
- Make known the Law has no part in the church anymore.
- Support the view that grace has replaced the Law.
- Proclaim the Law has been nailed to the cross.
- Promote and support a preacher, teacher, Bible School, Institution, etc. supporting such a doctrine. Yes beloved, by attending services with no intention to correct the leader, tells YHWH you support such evil doctrine.

*Warning:* YHWH’s warning to visit the iniquity on future generations is part of His Law (the Torah). *The generational curse was for a specific nation, the lost sheep of the House of Israel* (Matt 15:24) and *for their specific sin of idolatry, whoring* (Jer 3:1-15)!

The history Books of the Old Covenant (especially Judges) contain the record of this divine punishment given out.

**The Three Groups of People in YHWH’s Eternal Plan**

It is vitally important to understand that YHWH only deals with *three groups of people* in His eternal plan. These groups are:

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23 Rev 18:4
1) The **House of Judah**, also known as the Southern Kingdom or just Judah (which was the dominant tribe. Benjamin was the other tribe). They were never divorced by YHWH and are still married. They are the blinded Orthodox Jews who passionately live under the Torah, even today. YHWH blinded them from Messiah Y’shua and they cannot help it.24

2) The **House of Israel**, also known as the Northern Kingdom, the Lost Ten Tribes, Joseph or Ephraim (which was the dominant tribe amongst the ten tribes). Y’shua said specifically that He "came only for the Lost Sheep of the House of Israel" (Matt 15:24).

3) The "**Dogs**". These are all gentiles who are out of YHWH's Torah Covenant. The ones willfully opposing the Torah, the Law. They are called *kouon* in the New Covenant Greek. They are the false prophets teaching against the Torah; the Lawless ones as Scripture has it. Those out of the Torah Covenant are called "dogs" in Scripture (Rev 22:15; Deut 23:18; Isaiah 56:10-11; Phil 3:2; Psalm 22:16, 20, Matt 7:6). In Matt 15:26-27 Y’shua called the "woman" (an out of Covenant gentile) from Canaan a "dog" (a Torahless gentile) until such time she came into the "household" (the Commonwealth of Israel) of the "Father" (YHWH's rules) by accepting to eat of the "crumbs" (by start studying the minor teachings) of the "bread" (the Torah).

Now you must decide which one of the three groups you belong to, as there are unfortunately no other groups in Scripture.

**The Scattering of the House of Israel into the Nations**

Because the Northern Kingdom transgressed the Torah of YHWH, they were scattered into the nations of the world (please see the booklet "Christian Foundational Teachings No. 2: Your Identity. The Ultimate "Mystery" in the Bible"

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24 Psalm 69:23 – Refers mainly to the House of Judah because the House of Israel had already been scattered amongst the nations during the time of Y’shua
Christians have Grossly Missed”).

This is the "Wild Olive Tree" of Romans chapter 11. The "Cultivated Olive Tree" is the House of Judah which is cared for by the "Owner," but the Wild Olive Tree is not part of the "Owner's" estate because the House of Israel chose to whore after other gods. She broke the Torah Covenant and therefore YHWH, the "Owner," divorced her. Because she broke the covenant she is now yoked with this "generational curse". This will continue until she (the individual believer) repents and returns to accept the "Owner’s household rules," His Torah. Therefore, all believers in Messiah Y’shua who willfully reject the Torah are called "Dogs" in Scripture (i.e., as said to the Canaanite woman).

This is why Y’shua stated categorically, that not every person that says to Him, Lord Lord will enter into His Kingdom. Only those who love Him and show it by living according to His rules (Torah) after coming into faith will have eternal life with Him. Notice, Y’shua is talking to Torah-observant believers in the following passage, and warns them against the non-Torah-observant doctrine many teach even today, listen:

Matt 7:1-23: 1 Do not judge, lest you be judged. 2 For with what judgment you judge, you shall be judged. And with the same measure you use, it shall be measured to you. 3 And why do you look at the splinter in your brother's eye, but do not notice the plank in your own eye? 4 Or how is it that you say to your brother, 'Let me remove the splinter out of your eye,' and see, a plank is in your own eye? 5 Hypocrite! First remove the plank from your own eye, and then you shall see clearly to remove the splinter out of your brother's eye. 6 Do not give what is set-apart to the dogs (non-Torah believers), nor throw your pearls before the pigs (your Torah teachings), lest they trample them under their feet, and turn and tear you in pieces. 7 Ask and it shall be given to you, seek and you shall find, knock and it shall be opened to you. 8 For everyone who asks receives (hunger for Torah truths), and he who seeks finds, and to him who knocks it shall be opened. 9 Or is there a man among you who, if his son asks for bread, shall give him a stone? 10 Or if he asks for a fish, shall he give him a snake? 11 If you then, being wicked, know how to give good gifts to your children, how much more shall your Father who is in the heavens give what is good to those who ask Him! 12 Therefore, whatever you wish men to do to you, do also to them, for this is the Torah and the Prophets. 13 Enter in

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25 By accepting what Y’shua has done on the stake for you.
26 Matt 10:14
through the narrow gate! (Torah ancient path) Because the gate is wide – and the way is broad – that leads to destruction (false teachings), and there are many who enter in through it. 14 Because the gate is narrow and the way is hard pressed which leads to life, and there are few who find it. 15 But beware of the false prophets, who come to you in sheep’s clothing, but inwardly they are savage wolves. 16 By their fruits you shall know them (Torah is not the root of Salvation, but the Fruit of your salvation). Are grapes gathered from thornbushes or figs from thistles? 17 So every good tree yields good fruit, but a rotten tree yields wicked fruit. 18 A good tree is unable to yield wicked fruit, and a rotten tree to yield good fruit. 19 Every tree that does not bear good fruit is cut down and thrown into the fire. 20 So then, by their fruits you shall know them – 21 Not everyone who says to Me, ‘Master, Master,’ shall enter into the reign of the heavens, but he who is doing the desire of My Father in the heavens. 22 Many shall say to Me in that day, ‘Master, Master, have we not prophesied in Your Name, and cast out demons in Your Name, and done many mighty works in Your Name?’ 23 And then I shall declare to them, ‘I never knew you, depart from Me, you who work lawlessness!’ (Torahlessness)’ 24 Therefore everyone who hears these words of Mine, and does them, shall be like a wise man who built his house on the rock, 25 and the rain came down, and the floods came, and the winds blew and beat on that house, and it did not fall, for it was founded 26 And everyone who hears these words of Mine, and does not do them, shall be like a foolish man who built his house on the sand, 27 and the rain came down, and the floods came, and the winds blew, and they beat on that house, and it fell, and great was its fall. 28 And it came to be, when Y’shua had ended these words, that the people were astonished at His teaching, 29 for He was teaching them as one possessing authority, and not as the scribes.

Moving away from YHWH’s Laws, His Instructions, His Torah brings a curse. As long as you follow His Mitzvot, His Commandments, you are free, but to reject His Commandments, you will be cursed.

That applies to every person who hardens their hard to YHWH’s Torah and refuse blatantly to "play by His rules." This is referenced to each and every modern day preacher and teacher who came to the knowledge of the truth of YHWH’s Torah but outright rejects it and "plays by his own rules." This religious group, the modern day Pharisees, are no different to the

27 Psalm 1:1-3
Pharisees in Y’shua’s time! They will rather follow their man-made rules than submit to Almighty YHWH’s set rules. No wonder Y’shua tells these modern-day preachers "depart from me you workers of Lawlessness!" They are cursed and will remain cursed until they repent and turn from their wicked anti-Torah ways.

Thus, the "lost sheep" are scattered into the pagan nations and they are following these wicked nation’s evil ways. That is why YHWH bellows out that we need to come out of every form of paganism and rid ourselves of evil:

Rev 18:4: And I heard another voice from the heaven saying, "Come out of her, my people, lest you share in her sins, and lest you receive of her plagues.

Mal 3:7: "From the days of your fathers you have turned aside from My laws (Torah) and did not guard them. Turn back to Me, and I shall turn back to you," said YHWH of hosts...

From this we can clearly see that most believers are still involved in "modern-day paganism," a man-made form of worship that rejects outright YHWH’s Torah, His set of rules!

Many scoff it off and think it is a joke, taking no heed of His warnings...

Rebellion against YHWH’s Direct Word and Instructions

By taking no heed of His warnings you are rebelling against YHWH’s Instructions. What does rebellion mean? Rebellion means "the refusal to come under the authority of someone who is above you; it is open resistance to adhere to instructions".

In Biblical terms, it almost always refers to man rebelling against Elohim. Are there examples of people that rebelled against YHWH in the Scriptures? Yes, many people rebelled against YHWH and paid a great price for doing so:

Moshe (Moses) rebelled and was not allowed to enter into the Promised Land.

YHWH refused David to build His Temple because he had blood of people on his hands: "But this word of YHWH came to me: 'You have shed much blood and have fought many wars. You are not to build a house for my Name, because you have shed much blood on the earth in my sight'." 28

King Saul was removed from being king and YHWH’s Divine Spirit withdrew from him. Saul rebelled against YHWH’s authority to kill all

28 1 Chron 22:8
of Israel's enemies including the king and every livestock and because of his rebellion Saul found himself in a dry place separated from YHWH and "evil spirit came upon him." 29

_Jonah_ was swallowed by a great big fish because he rebelled against YHWH. YHWH instructed him to go to Nineveh to go and tell the Ten Northern Tribes to return to Elohim.

Scripture, both from the Old and New Covenant, speaks consistently on the "fruit" of rebellion against YHWH, and that should send shivers down your spine, that is off course if you willfully and blatantly refuse to submit to YHWH’s set of rules. Here are verses in the Scripture concerning what YHWH says about rebellion and the consequences thereof:

"But they rebelled and grieved His Holy Spirit; therefore He turned to become their enemy and Himself fought against them." 30

"Some sat in darkness, in utter darkness, prisoners suffering in iron chains, because they rebelled against God's commands (Torah) and despised the plans of the Most High". 31

"If you fear YHWH and serve and obey him and do not rebel against his commands (Torah), and if both you and the king who reigns over you follow YHWH your God—good! But _if you do not obey YHWH, and if you rebel against his commands_ (Torah), _his hand will be against you_, as it was against your ancestors." 32

""If you are willing and obedient, you will eat the good things of the land; - but _if you resist and rebel, you will be devoured by the sword." For the mouth of YHWH has spoken." 33

"_Woe to the rebellious children_, saith YHWH, that take counsel, but not of me;" 34

"_Those who commit rebellion will be delivered into the hands of your enemies._" 35

"Elohim setteth the solitary in families: he bringeth out those which are bound with chains: _but the rebellious dwell in a dry land._" 36

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29 1 Sam 13-16 chapters  
30 Isaiah 63:10  
31 Psalms 107:10-11  
32 1 Sam 12:14-15  
33 Isaiah 1:19-20  
34 Isaiah 30:1  
35 Neh 9:26-27  
36 Psalm 68:6
When we make a decision to rebel against YHWH’s Word we set ourselves up for failure. We live in a world where rebellion and lawlessness are normal. Believers seem to have no problem with this type of behaviour and how they interpret Scripture. As a matter of fact, it is often encouraged by some.

The rebellious dwell in a dry land. What a scary and horrible place to find yourself in. We will never have rest or peace as long as we are comfortable in our sins (violating Torah) and refuse to turn from them through rebellion against YHWH. As Believers, we must keep the eternal perspective in view! Everything here on earth is temporary. Rebellion is an open door for the enemy to wreak havoc in your life, meaning you have just signed up for a generational curse!

Rebellion shuts people’s ears from being able to hear God when He tries to speak to them. Rom 10:17 declares that faith comes by hearing and hearing by the Word of YHWH. Without YHWH’s Word, His Torah, we eventually die a spiritual death and end up in a dry land. A place of separation from YHWH now and in eternity!

If you have been rebellious against listening to what YHWH and Y’shua command and would rather listen to what your pastor contrary to Scripture preaches, you need to STOP beloved! Forsake your rebellion and turn to YHWH. Repent of your Torahless ways so that you may find grace and mercy.

Rebellion is an open door to satan’s forces of evil to run rampant in your life. YHWH’s Word warns us that rebellion darkens your spiritual eyesight (discernment), and it deafens your ears to hear YHWH’s voice.

We have no choice but to seriously warn you beloved friend as per Ezek 3:17-21, and per this verse as mentioned in the New Covenant:

“But if anyone does not provide for his relatives (not only material things but also the truth in Scripture), and especially for members of his household, he has denied the faith and is worse than an unbeliever.”

It is our desire at HRTI that each person comes to the knowledge and breaks this generational curse.

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37 Torahlessness = sin (1 John 3:4)
38 1 Tim 5:8 (ESV)
The Cure for a Generational Curse

The cure for a generational curse has always been repentance.³⁹ When Israel turned from idols to serve the living Elohim (God), the "curse" was broken and YHWH saved them:

1 Sam 12:10-11: 10 And they cried out to YHWH, and said, 'We have sinned, because we have forsaken YHWH and served the Ba'als and the Ashtaroth. And now, deliver us from the hand of our enemies, and we serve You.' 11 And YHWH sent Yerubba'al, and Bedan, and Yiphtah, and Shemu'El, and delivered you out of the hand of your enemies round about, and you dwelt in safety.

Beloved, ponder to this question… "Should I offer forgiveness without repentance?"

Unconditional forgiveness is canceling a debt to all those who intentionally offend us, whether or not they own up to what they have done. Offering forgiveness without repentance, however, does not follow the Biblical model of forgiveness.

Luke 17:3-4: 3 Take heed to yourselves. If your brother sins against you, rebuke him, and if he repents, forgive him. 4 And if he sins against you seven times in a day, and seven times in a day comes back to you, saying, 'I repent,' you shall forgive him.

The Scripture says that we are to forgive as YHWH forgave us.⁴⁰ YHWH forgives us when we repent:

Luke 13:3-5: 3 I say to you, no! But unless you repent you shall all perish in the same way. 4 Or those eighteen on whom the tower in Shiloah fell and killed them, do you think that they were greater offenders than all other men who dwelt in Yerushalayim? 5 I say to you, no! But unless you repent you shall all perish in the same way.⁴¹

Warning: He does not grant forgiveness to those of us who are stiff-necked and refuse to repent. We must recognize our sin (sin is the transgression of the Law 1 John 3:4) and repent to receive and enjoy YHWH's merciful forgiveness. YHWH requires repentance and so we must!

Repentance is important because it's a person's only hope for real change:

³⁹ http://www.gotquestions.org/generational-curses.html
⁴⁰ Eph 4:32, Col 3:13
⁴¹ Mark 1:15, Acts 3:19
Acts 26:20: but declared first to those in Damascus and in Yerushalayim, and in all the country of Yehudah, and to the gentiles, that they should repent, and turn to Elohim, and do works worthy of repentance.

If we don't admit our sin, admit we are Lawbreakers, admit we are Torah rejecters, then it’s impossible to be transformed. If we aren’t keenly aware of the sinful direction our lives are going, we will not see a need to adjust the direction. Repentance demonstrates that we need YHWH to help us change our thinking, attitudes, and behaviour.

An unrepentant person maintains a sense of control over his life through pride, which can lead to destruction, violence, and animosity:

Prov 8:13: The fear of YHWH is to hate evil (sin, Torahlessness). I have hated pride and arrogance, And the evil way, And the perverse mouth; 42

Turning towards YHWH (repentance) is necessary to break the cycle of destructive behaviours and patterns relating to yourself and to others. If as believers we don’t require repentance on the part of the offender, we stand in the way of that person’s coming to see his need for YHWH and experiencing His forgiveness. To put it simply, forgiveness is a two-way process: repentance on the part of the offender and pardon on the part of the offended.

When only one part of the forgiveness process takes place, the hurt felt by the offended one can lead to hatred, bitterness, and desire for revenge. Because we desperately want relief from the gnawing desire to get even, we can be tempted to let an issue go, or "forgive" without ever confronting the person or waiting for him to show remorse.

It’s wrong, however, to assume that if we don’t forgive someone, we’ll be weighed down with hatred, bitterness, and revengeful desires. That’s not necessarily true because the Scripture says we are to love a person regardless of whether or not he or she shows any remorse. We can love our enemies, but continue to have an unsettled issue with them. In many cases, it is more loving to withhold forgiveness until a change of heart is demonstrated than it is to offer forgiveness without the offender’s acknowledgment of deliberate wrongdoing.

Instead of giving in to revenge, we can soften our hearts toward those who have hurt us when we humbly admit that we, too, have hurt others. It is only by YHWH’s grace that we can enjoy His goodness toward us at all. Just as

42 Also read Prov 16:18; 29:23
important, we can have faith that YHWH will avenge if it is necessary\textsuperscript{43} and that He will hold each of us accountable\textsuperscript{44}. We don't need to worry because our pain doesn't go unnoticed by YHWH\textsuperscript{45}. With that frame of mind, we can demonstrate a deeper trust in YHWH and be led to pray for those who've hurt us.

Yes, an unconditional pardon can be granted without the offender ever knowing they've hurt us. But this one-sided "forgiveness" is not in our best interest, nor in the best interest of the person who hurt us. It devalues the significance of repentance and robs both the offender and us of the opportunity to grow in Messiah.

The ultimate purpose of forgiveness is the healing of a relationship. This healing occurs only when the offender repents and demonstrates remorse and the offended one grants a pardon and demonstrates loving acceptance.

With this principle as background, all who have willfully rejected YHWH's Torah and continue to do so will be forcefully rejected by Y'shua as He says: "depart from me, I never knew you, you worker of Torahless!"

Unless you, as an offender, have repented and shown remorse against YHWH, you will be cursed and remain in the chain of the "generational curse." Your children will also be cursed unless they break this chain:

\textbf{Hos 4:6: My people have perished for lack of knowledge. Because you have rejected knowledge, I reject you from being priest for Me. Since you have forgotten the Torah of your Elohim, I also forget your children.}

As said, the Scripture mentions "generational curses" in several places, Exod 20:5; 34:7; Num 14:18; and Deut 5:9. YHWH clearly warns: "For I, YHWH your Elohim am a jealous El (God), visiting the crookedness of the fathers on the children to the third and fourth generations of those who hate Me."

But if you love YHWH you will do His Torah willingly\textsuperscript{46} and then only will He know you:

\textbf{1 Cor 8:3: But if anyone loves Elohim, this one is known by Him.}

Meaning that you are not cursed anymore, as you now follow Him and His rules only!

\textsuperscript{43} Lev 19:18, Rom 12:19-21
\textsuperscript{44} Rom 14:12; Heb 4:13; 2 Cor 5:10
\textsuperscript{45} Psalm 147:3
\textsuperscript{46} John 14:15
Various Curses in Scripture

The following are areas where there might be an open door in your life. Go systematically through them and repent if YHWH’s Ruach reminds you of any wrongdoing in the past. Also please remember if you do not repent of them and you show no remorse, you will remain cursed:

Cursing Israel:

Gen 12:3: And I shall bless those who bless you (Israel), and curse him who curses you. And in you all the clans of the earth shall be blessed. 

Concerning Parents:

Exod 21:17: And he who curses his father or his mother shall certainly be put to death. (Did you speak anything negative against your parents in the past?)

Deut 27:16: Cursed is he who makes light of his father or his mother.’ And all the people shall say, ‘Amen!’ (Have you made any fun of your parents behind their backs?)

Prov 20:20: Whoever curses his father or his mother, His lamp is put out in deep darkness. (Have you ever cursed your parents behind their backs?)

Matt 15:4: For Elohim has commanded, saying, 'Respect your father and your mother,' and, 'He who curses father or mother, let him be put to death.'

Adultery and Sexual Deeds:

Numbers chapter 5: A woman involved in adultery. (Have you cheated before? Remember if you (man or woman) had lustful thought for somebody else, then you have done it: "But I say to you that everyone looking at a woman to lust for her has already committed adultery with her in his heart" (Matt 5:28).)

Deut 27:20: 'Cursed is he who lies with his father’s wife, because he has uncovered his father’s bed.' And all the people shall say, 'Amen!' (Have you had sex with your mother or stepmother?)

Deut 27:21: 'Cursed is he who lies with any beast.' And all the people shall say, 'Amen!' (Have you had sex with any animal?)

47 Also Gen 27:29, Lev 20:9
Deut 27:22: 'Cursed is he who lies with his sister, the daughter of his father or the daughter of his mother.' And all the people shall say, 'Amen!' (Have you had sex with your sister or stepsister?)

Deut 27:23: 'Cursed is he who lies with his mother-in-law.' And all the people shall say, 'Amen!' (Have you had sex with your mother-in-law?)

Any Form of Pagan Worship:

Deut 7:25-26: 25 The carved images of their mighty ones you are to burn with fire. Do not covet the silver or gold that is on them, nor take it for yourselves, lest you be snared by it, for it is an abomination to YHWH your Elohim. 26 And do not bring an abomination into your house, lest you be accursed like it. Utterly loathe it and utterly hate it, for it is accursed. (Did you bring any foreign god, in any shape, way or form, into your house? DVDs games, paintings, art, etc?)

Deut 27:15: 'Cursed is the man who makes a carved or moulded image, an abomination to YHWH, the work of the hands of the craftsman, and sets it up in secret.' And all the people shall answer and say, 'Amen!' (Did you make any shape or form of any pagan god image in the past?)

Deut 29:16-22: 16 For you know how we dwelt in the land of Mitsrayim and how we passed through the nations which you passed through, 17 and you saw their abominations and their idols, wood and stone, silver and gold, which were with them, 18 lest there should be among you a man or woman or clan or tribe, whose heart turns away today from YHWH our Elohim, to go and serve the mighty ones of these nations, lest there should be among you a root bearing bitterness or wormwood. 19 And it shall be, when he hears the words of this curse, that he should bless himself in his heart, saying, 'I have peace though I walk in the stubbornness of my heart,' in order to add drunkenness to thirst. 20 YHWH would not forgive him, but rather, the displeasure of YHWH and His jealousy shall burn against that man, and every curse that is written in this book shall settle on him, and YHWH shall blot out his name from under the heavens. 21 And YHWH shall separate him for evil, out of all the tribes of Yisra'El, according to all the curses of the covenant that are written in this Book of the Torah. 22 And the generation to come of your children who rise up after you, and the foreigner who comes from a far land, shall say when they see the plagues of that land and the sicknesses which YHWH has sent into it: (Have
you consulted any other god / medium (gypsy/astronomy), etc. before?)

Jer 44:8: by provoking Me with the works of your hands, by burning incense to other mighty ones in the land of Mitsrayim where you have gone to dwell, to cut yourselves off and be a curse and a reproach among all the nations of the earth? (Did you make any offer to any pagan god / image in the past?)

Spoke or Act against YHWH's Law:

Deut 11:28: and the curse, if you do not obey the commands (Torah) of YHWH your Elohim, but turn aside from the way which I command you today, to go after other mighty ones which you have not known. (Did you speak anything negative against YHWH's Law, His Torah, in the past? Do you listen to any services or support any preacher teaching against the Torah?)

Deut 27:26: 'Cursed is he who does not establish the Words of this Torah.' And all the people shall say, 'Amen!' (Do you agree to Torah but do not establish it (make it happen)? Meaning, you do not guard it nor execute the Instructions of YHWH?)

Isaiah 24:5-6: 5 For the earth has been defiled under its inhabitants, because they have transgressed the Torot, changed the law, broken the everlasting covenant. 6 Therefore a curse shall consume the earth, and those who dwell in it be punished. Therefore the inhabitants of the earth shall be burned, and few men shall be left. (Have you willfully broken YHWH's Everlasting Covenant, the Torah?)

Jer 11:3-4: 3 And you shall say to them, 'Thus said YHWH Elohim of Yisra’El, "Cursed is the man who does not obey the words of this covenant, 4 which I commanded your fathers in the day when I brought them out of the land of Mitsrayim, from the iron furnace, saying, 'Obey My voice, and you shall do according to all that I command you, and you shall be My people, and I be your Elohim,"' (Do you sincerely obey YHWH's Covenant, the Torah?)

Dan 9:11: And all Yisra’El have transgressed Your Torah, and turned aside, so as not to obey Your voice. So the curse and the oath written in the Torah of Mosheh the servant of Elohim have been poured out on us, for we have sinned against Him. (Direct from the mouth of YHWH. He clearly tells us that we as the lost sheep of the House of Israel had broken His Torah, did you repent beloved?)
Psalm 119:21: You rebuked the proud, cursed ones, Who are straying from Your commands. (Are you allowing pride to cause you not to adhere to YHWH’s Torah?)

Prov 3:33: The curse of YHWH is on the house of the wrong, But He blesses the home of the righteous. (Is your family Torah-observant?)

Job 5:1-3: 1 Call out, please, is there anyone to answer you? And to which of the set apart ones would you turn? 2 For wrath kills the fool, and envy slays the simple. 3 I myself have seen the fool taking root, but suddenly his home was cursed. (Are you wise or a fool? The wise will study Torah.)

John 7:49: But this crowd that does not know the Torah is accursed. (Proven already, if you do not obey Torah then you are accursed.)

1 Cor 16:22: If anyone does not love the Master Y’shua Messiah, let him be a curse. Maranatha! (The only definition in Scripture on how to love YHWH / Y’shua is: "If you love me do my Torah" (John 14:15). Now that you know, do you really love Y’shua?)

Gal 3:10: For as many as are of works of Torah are under the curse, for it has been written, "Cursed is everyone who does not continue in all that has been written in the book of the Torah, to do them." (Any person following "the works of Torah," meaning man-made dogma and traditions which says their dogma supersedes YHWH’s Torah is doomed. The verse also says if you do not study Torah you are cursed. Where do you stand?)

Sins Worthy of Death:

Deut 21:22-23: 22 And when a man has committed a sin worthy of death, then he shall be put to death and you shall hang him on a tree. 23 Let his body not remain overnight on the tree, for you shall certainly bury him the same day – for he who is hanged is accursed of Elohim – so that you do not defile the land which YHWH your Elohim is giving you as an inheritance. (Did you commit a sin worthy of death? Please see the book "The Revelation of Y’shua HaMashiach" at the end of Chapter 20 for the sins leading to death.)

Dealings with a Neighbour:

Deut 27:17: ‘Cursed is he who moves his neighbour’s boundary.’ And all the people shall say, 'Amen!' (Have you cheated in any
business transaction in the past? Doing your neighbour in in any way?)

Deut 27:19: 'Cursed is he who twists the rightruling of the stranger, the fatherless, and widow.' And all the people shall say, 'Amen!' (Have you ever ill-treated a stranger, orphan or widow in the past?)

Deut 27:24: 'Cursed is he who smites his neighbor secretly.' And all the people shall say, 'Amen!' (Have you assaulted your neighbour or done him in secretly in any way, shape or form?)

False Doctrine Misleading the Sheep:

Deut 27:18: 'Cursed is he who misleads the blind in the way.' And all the people shall say, 'Amen!' (Have you taught any false doctrine, knowingly and unknowingly, to believers in the past?)

Gal 1:8: However, even if we, or a messenger out of heaven, bring a 'Good News' to you beside what we announced to you, let him be accursed. (Do you listen to any preacher who does not obey the Torah and take so steps to correct him? "3 And by this we know that we know Him, if we guard His commands. 4 The one who says, "I know Him," and does not guard His commands, is a liar, and the truth is not in him" (1 John 2:3-4).)

Murder for Money:

Deut 27:25: 'Cursed is he who takes a bribe to slay an innocent being.' And all the people shall say, 'Amen!' (Have you been involved in any "hitman" incident?)

Taking any of YHWH's Money and Not Supporting the Needy:

Joshua 6:18-19: 18 And you, by all means guard yourselves from that which is under the ban, lest you come under the ban when you take of that which is under the ban, and make the camp of Yisra'El a curse, and shall trouble it. 19 But all the silver and gold, and vessels of bronze and iron, are set-apart to YHWH, they go into the treasury of YHWH. (Did you take of any of YHWH’s Firstfruit for yourself? (See the booklet "A Hebraic Perspective on God’s Fundamental Principles for Financial Blessings" for the details).)

Mal 3:9-12: 9 "You have cursed Me with a curse, for you are robbing Me, this nation, all of it! 10 Bring all the tithes into the storehouse, and let there be food in My house. And please prove Me in this," said YHWH of hosts, "whether I do not open for you
the windows of the heavens, and shall pour out for you boundless blessing! 11 And I shall rebuke the devourer for you, so that it does not destroy the fruit of your ground, nor does the vine fail to bear fruit for you in the field," said YHWH of hosts. 12 And all nations shall call you blessed, for you shall be a land of delight," said YHWH of hosts. (Do you withhold any of YHWH's Tithes by not supporting your Torah teacher? (See the booklet "A Hebraic Perspective on God's Fundamental Principles for Financial Blessings" for the details).)

Prov 28:27: He who gives to the poor does not lack, But he who hides his eyes does have many curses. (Are you stingy when you know your brother is in need?)

Matt 25:41: He shall then also say to those on the left hand, 'Go away from Me, accursed ones, into the everlasting fire prepared for the devil and his messengers.' (You know your brother is in need for making ends meet, yet you do not support him…)

A Person Who does not Fully and Unconditionally Trust YHWH:

Jer 17:5-6: 5 Thus said YHWH, "Cursed is the man who trusts in man and makes flesh his arm, and whose heart turns away from YHWH. 6 For he shall be like a shrub in the desert, and not see when good comes, and shall inhabit the parched places in the wilderness, a salt land that is not inhabited. (Do you doubt YHWH at times?)

Refusal to Execute your Ministry:

Jer 48:10: 10 (Cursed is he who is slack in doing the work of YHWH, and cursed is he who withholds his sword from blood). (Every person has a calling and a ministry, are you executing your calling?)

Stealing and False Witness / Lying:

Zech 5:3-4: 3 And he said to me, "This is the curse that goes forth over the face of all the earth: 'everyone who is stealing shall not go unpunished,' on the one side, according to it, and, 'everyone who has sworn falsely shall not go unpunished,' on the other side, according to it. 4 I shall send it out," declares YHWH of hosts, "and it shall come into the house of the thief and the house of the one who shall swear falsely by My Name. And it shall remain in the midst of his house and shall consume it, both its timber and stones." (Have you stolen or told a lie?)

Bring Substandard Offerings to YHWH:
Mal 1:14: "But cursed be the deceiver who has a male in his flock, and makes a vow, but is slaughtering to YHWH what is blemished. For I am a great Sovereign," said YHWH of hosts, "and My Name is feared among nations." (Have you ever given to YHWH less than your very best?)

All Willful Unrighteous People (Willful Sinner / Torah Breakers):

Job 24:18 He is swift on the face of the waters; their portion is cursed in the earth; he does not turn into the way of vineyards. (Read the chapter.)

2 Peter 2:14: having eyes filled with an adulteress, and unable to cease from sin, enticing unstable beings, having a heart trained in greed, children of a curse. (Read the chapter.)

Now that we have scrutinized the various areas where believers are cursed, knowingly or unknowingly, we need to understand what the consequences are if we continue with these sins.

Consequences for Not Adhering to YHWH’s Torah

The Word speaks for itself on what happened to Israel in the past. This is still happening to us, the scattered lost sheep of the House of Israel, if we do not obey and do YHWH’s Torah! Below are the sheer detail and the core of generational curses! Pay close attention to what YHWH is telling you:

Deut 28:15-68: 15 And it shall be, if you do not obey the voice of YHWH your Elohim, to guard to do all His commands and His laws which I command you today, that all these curses shall come upon you and overtake you: 16 Cursed are you in the city, and cursed are you in the field. 17 Cursed is your basket and your kneading bowl. 18 Cursed is the fruit of your body and the fruit of your land, the increase of your cattle and the offspring of your flocks. 19 Cursed are you when you come in, and cursed are you when you go out. 20 YHWH sends on you the curse, the confusion, and the rebuke in all that you set your hand to do, until you are destroyed and until you perish quickly, because of the evil of your doings by which you have forsaken Me. 21 YHWH makes the plague cling to you until He has consumed you from the land which you are going to possess. 22 YHWH smites you with wasting disease, and with inflammation, and with burning, and with extreme heat, and with the sword, and with blight, and with mildew. And they shall pursue you until you perish. 23 And your heavens which are over your head shall be
bronze, and the earth which is under you iron. 24 **YHWH makes** the rain of your land powder and dust; from the heavens it comes down on you until you are destroyed. 25 **YHWH causes** you to be defeated before your enemies – you go out one way against them and flee seven ways before them. And you shall become a horror to all the reigns of the earth. 26 And your carcasses shall be food for all the birds of the heavens and the beasts of the earth, with no one to frighten them away. 20 **YHWH sends** on you the curse, the confusion, and the rebuke in all that you set your hand to do, until you are destroyed and until you perish quickly, because of the evil of your doings by **which you have forsaken Me**. 27 **YHWH shall smite you** with the boils of Mitsrayim, with tumours, with the scab, and with the itch, from which you are unable to be healed. 28 **YHWH shall smite you** with madness and blindness and bewilderment of heart. 29 And you shall be grooping at noon, as a blind man gropes in darkness, and not prosper in your ways. And you shall be only oppressed and plundered all the days, with no one to save you. 30 You become engaged to a wife, but another man does lie with her. You build a house, but do not dwell in it. You plant a vineyard, but do not use its fruit. 31 Your ox is slaughtered before your eyes, but you do not eat of it. Your donkey is violently taken from before you, and it is not given back to you. Your sheep are given to your enemies, with no one to save them. 32 Your sons and your daughters are given to another people, and your eyes look and fail for them all day long, and your hand powerless. 33 A people whom you have not known eat the fruit of your land and all your labours. And you shall be only oppressed and crushed all the days. 34 And you shall be maddened because of the sight which your eyes see. 35 **YHWH smites you** in the knees and on the legs with evil boils of which you are unable to be healed, and from the sole of your foot to the top of your head. 36 **YHWH brings you** and the sovereign whom you set over you to a nation which neither you nor your fathers have known, and there you shall serve other mighty ones, wood and stone. 37 Thus you shall become an astonishment, a proverb, and a mockery among all the peoples to which **YHWH drives you**. 38 You take much seed out into the field but gather little in, for the locust consumes it. 39 You plant vineyards, and shall labour, but you neither drink of the wine nor gather, for the worm eats it. 40 You have olive trees in all your border, but do not anoint with oil, for your olives drop off. 41 You bring forth sons and daughters, but they are not with you, for they go into captivity. 42 Locusts possess all your trees and
the fruit of your ground. 43 The sojourner who is among you rises higher and higher above you, but you come down lower and lower. 44 He lends to you, but you do not lend to him. He is the head, and you are the tail. 45 And all these curses shall come upon you, and they shall pursue and overtake you, until you are destroyed, because you did not obey the voice of YHWH your Elohim, to guard His commands and His laws which He commanded you. 46 And they shall be upon you for a sign and for a wonder, and on your seed, forever. 47 Because you did not serve YHWH your Elohim with joy and gladness of heart for all the plenty, 48 you shall serve your enemies whom YHWH sends against you, in hunger, and in thirst, and in nakedness, and in need of all. And he shall put a yoke of iron on your neck until he has destroyed you. 49 YHWH brings a nation against you from afar, from the end of the earth, as swift as the eagle flies, a nation whose language you shall not understand, 50 a fierce-looking nation, which shows no regard for the elderly nor show favour to the young, 51 and they shall eat the fruit of your livestock and the fruit of your land, until you are destroyed. They leave you no grain, nor new wine, nor oil, nor the increase of your cattle or the offspring of your flocks, until they have destroyed you. 52 And they shall besiege you at all your gates till your high and fenced walls, in which you are trusting, come down in all your land. And they shall besiege you at all your gates in all your land which YHWH your Elohim has given you. 53 And you shall eat the fruit of your own body, the flesh of your sons and your daughters whom YHWH your Elohim has given you, in the siege and distress in which your enemies distress you. 54 The man among you who is tender, and who is very delicate, his eye is evil against his brother, against the wife of his bosom, and against the rest of his children whom he leaves behind, 55 against giving any of them the flesh of his children that he eats, because it is all that has been left to him in the siege and distress with which your enemy distresses you in all your gates. 56 The tender and the delicate woman among you, who have not tried to set the sole of her foot on the ground because of her delicateness and tenderness, her eye is evil against the husband of her bosom, and against her son, and against her daughter, 57 and against her seed which comes out from between her feet, and her children whom she bears, for she eats them in secret for lack of all, in the siege and distress with which your enemy distresses you in all your gates. 58 If you do not guard to do all the Words of this Torah that are written in this book, to fear this
esteemed and awesome Name, YHWH your Elohim, 59 then YHWH shall bring upon you and your descendants extraordinary plagues, great and lasting plagues, and grievous and lasting sicknesses. 60 And He shall bring back on you all the diseases of Mitsrayim, of which you were afraid, and they shall cling to you, 61 also every sickness and every plague, which is not written in the book of this Torah, YHWH does bring upon you until you are destroyed. 62 And you shall be left with few men, although you had become as numerous as the stars of the heavens, because you did not obey the voice of YHWH your Elohim. 63 And it shall be, that as YHWH rejoiced over you to do you good and increase you, so YHWH does rejoice over you to destroy you and lay you waste. And you shall be plucked from off the land which you go to possess. 64 And YHWH shall scatter you among all peoples, from one end of the earth to the other, and there you shall serve other mighty ones, which neither you nor your fathers have known, wood and stone. 65 And among those nations you are to find no rest, nor have a resting place for the sole of your foot. But there YHWH shall give you a trembling heart, and failing eyes, and sorrow of being. 66 And your life shall be hanging in suspense before you, and you shall fear day and night, and not be certain of your life. 67 In the morning you say, 'Oh, that it were evening!' And at evening you say, 'Oh, that it were morning!' because of the fear of your heart, with which you fear, and because of the sight which your eyes see. 68 And YHWH shall bring you back to Mitsrayim in ships, by a way of which I said to you, 'You are never to see it again.' And there you shall be sold to your enemies as male and female slaves, but no one to buy.

These curses literally happened in the past, they are still in existence today, in fact they are rampant if you are willing to open your eyes, and they will continue to happen until they escalate to the highest level of persecution during the Tribulation period. What makes it worse is the fact that not one single person who willfully rejects YHWH’s Torah will enter the New Jerusalem City:

Rev 22:14-15: 14 Blessed are those doing m His commands, so that the authority shall be theirs unto the tree of life, and to enter through the gates into the city. 15 But outside are the dogs and those who enchant with drugs, and those who whore, and the murderers, and the idolaters, and all who love and do falsehood.

Y’shua also made it perfectly clear in Matt 7:21-23 that not all believers will go to Heaven:
"Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?' And then will I declare to them, 'I never knew you; depart from me, you workers of lawlessness' (Torahlessness 1 John 3:4)."

So Where To From Here?

Beloved you need to be as the noble Bereans and search the Scriptures diligently and test everything against YHWH’s only standard:

Acts 17:11 (New Living Translation (©2007)): And the people of Berea were more open-minded than those in Thessalonica, and they listened eagerly to Paul's message. They searched the Scriptures (Torah) day after day to see if Paul and Silas were teaching the truth (to test Paul’s teachings against YHWH standard, the Torah).

We need to return to YHWH:

Mal 3:7: From the days of your fathers you have turned aside from My laws and did not guard them. Turn back to Me, and I shall turn back to you," said YHWH of hosts.

There is only one way and that is the old rugged path of Torah:

Jer 6:16-19: 16 Thus said YHWH, "Stand in the ways and see, and ask for the old paths, where the good way is, and walk in it; and find rest for yourselves (free from generational curses). But they said, 'We do not walk in it.' 17 And I raised up watchmen over you, and said, 'Listen to the sound of the ram’s horn!' But they said, 'We do not listen.' 18 Therefore hear, you nations, and know, O congregation, what is upon them! 19 Hear, O earth! See, I am bringing evil upon this people, even the fruit of their thoughts, because they have not listened to My words, nor My Torah – and they rejected it.

Come pray with me my beloved friend so that you and your children may receive healing…

Prayer to Break the Chain of Generational Curses

ABBA Father I come to you in the name of Y’shua HaMashiach, Your Son and my Redeemer. I confess that it is not by my own deeds or anything which I have done that I may approach Your throne, but only by Your unrestrained mercy and love.
ABBA, You allowed Your only Son to be brutally murdered to open the door for me into Your everlasting Kingdom. It is only by Your Son’s atonement on the stake that I may approach You.

I beg forgiveness because I blatantly sinned against You by violating Your wonderful Torah Covenant. I repent from violating Your Torah. I desire to be part of the lost sheep of the House of Israel for whom Y’shua was send to die, and Whom I choose to follow.

You are a merciful and gracious God and I repent from breaking Your perfect Torah, Your everlasting Covenant. I beg forgiveness from every area where I showed no love for You. I plead with You to break every generational curse on my life. I plead mercy upon my children’s lives.

You say in Deut 30:19 that You have called the heavens and the earth as witnesses against me. You have set before me life and death, the blessing and the curse, and therefore I choose life so that I can live, both me and my seed, my children.

Every form of curse handed down through my father (full names …………………) and mother (full maiden name …………………) is herewith declared null and void. I commit myself to follow Y’shua and live by Your Torah Covenant. Satan I rebuke you and your deceiving works on me and my seed. YHWH only You are the authority over me and my seed’s lives.

According to Your Word, if I choose life then You will bless me and restrain me from evil. I declare that I choose Your way YHWH, which is life.

In Y’shua’s Name I pray.
Amen

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Something mind-boggling is happening right now before our eyes! What can only be seen as a sovereign work of the Ruach HaKodesh is breaking forth as Christians around the world are working to return to their historical Hebrew foundation. After being stained for more than eighteen centuries by Judaeophobia, anti-Judaism, and anti-Semitism, many Christians are being impacted by an unprecedented revolution of restoration. Scholars, clergy, and laity from virtually every nationality, ethnicity, and denomination are reconnecting their faith in Messiah Y’shua with its historical Hebraic Roots in the Torah. HalleluYAH
We inform – You choose

Never be guilty of: "By your traditions you make the Word of God of non-effect"

As cold waters to a thirsty soul, so is good news from a far country. Prov 25:25

Thank you that we may minister to you from the southern point of Africa – population ratio-wise the largest group of Messianic Judaism followers in the world.

Contact us for formal Distance Learning in your Own Time from the comfort of your Own Home. You do it by submitting your Assignments Electronically to us in either one of the following fields:

Hebraic Roots (Y’shua centered Messiah Studies),
Messianic Judaism (Y’shua centered Typology Studies),
Midrashic Eschatology (Jewish approach to End-Time Events),
Torah-Based Healing (Body, Spirit and Soul Counseling and Healing)

or various other fields from Certificate to Doctorate,
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Hebraic Roots Teaching Institute

That 'narrow way' is the path of Torah, which is the mission of the Believer…
to continuously direct you to the Crucifixion Stake.

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48 The truth of the Torah makes you see the mistranslations in the New Covenant. It's amazing how you can look at the epistles of Rabbi Sha'ul one way and it looks like he's leading the body of Messiah away from Torah; when in reality, he's leading them to Torah. A paradox of vantage point. Let us remember, the intent of the law maker constitutes the law. We need to walk a mile or two in our Hebrew Messiah's shoes.

49 Matt 15:3 But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition? Matt 15:6 And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition. Mark 7:9 And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition
If you are going to achieve excellence in big things, you develop the habit in little matters of Torah.

Excellence is not an exception, it is a prevailing attitude.

PLEASE PLEASE PLEASE
BE SO KIND TO DISTRIBUTE A COUPLE OF THESE BOOKS AS PART OF YOUR TITHING